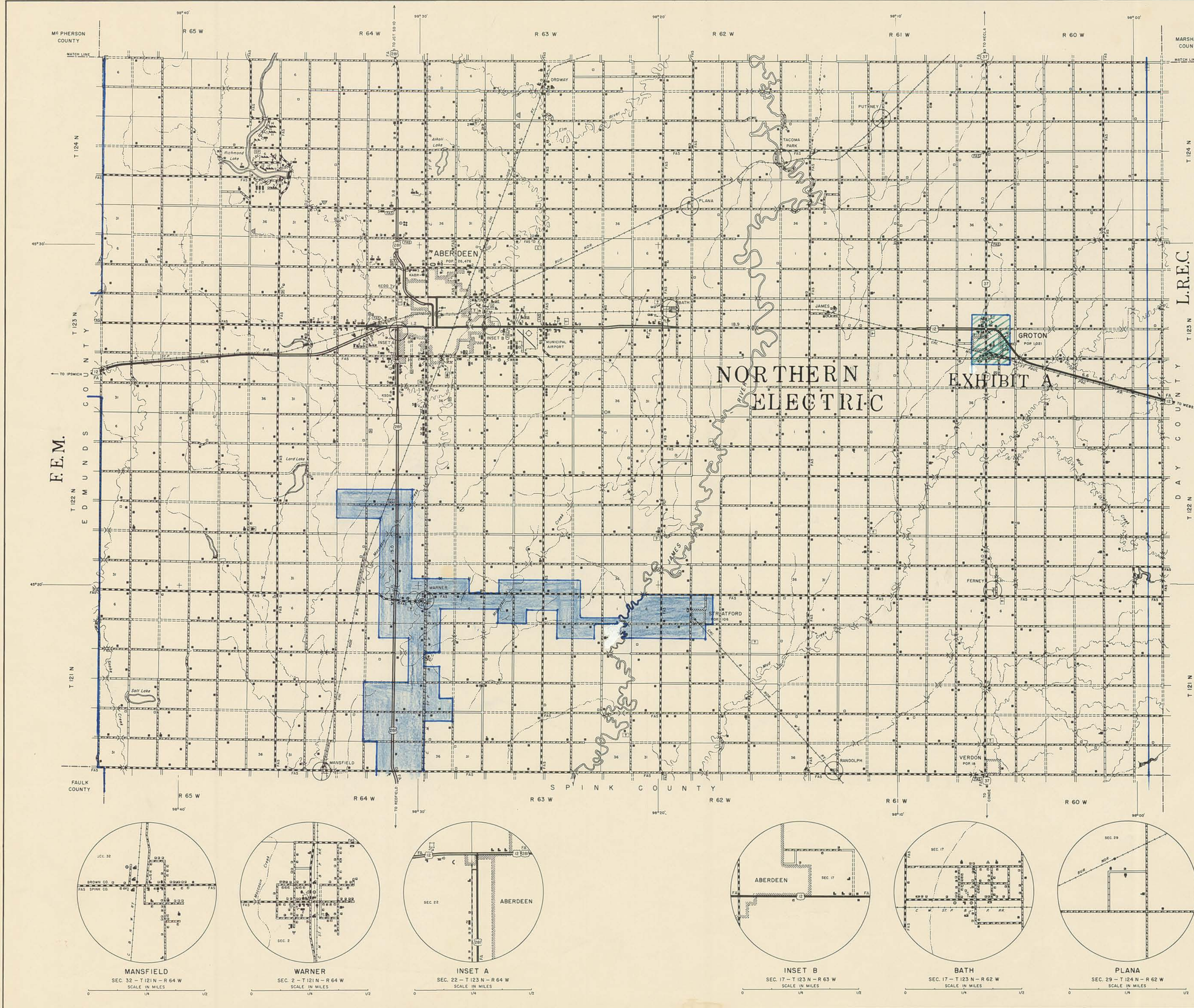




Ex - A-1

PUBLIC
UTILITY
COMMISSION

OFFICIAL
ELECTRIC
TERRITORY

- REA
- MUNI
- NWPS

See Docket F-311 Exhibit A-1
Aberdeen Area
GENERAL HIGHWAY MAP
SOUTH HALF
BROWN COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 5 MILES
1972



LAMBERT CONFORMAL CONIC PROJECTION
U.S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF OCT. 31, 1973

COPIES OF THIS MAP ARE AVAILABLE
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S.D. Department of Transportation
Office of System Analysis
Pierre, South Dakota 57501