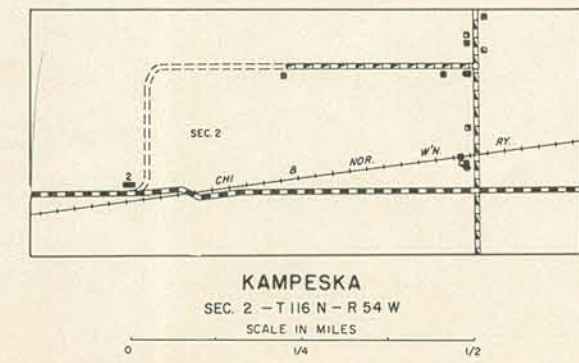
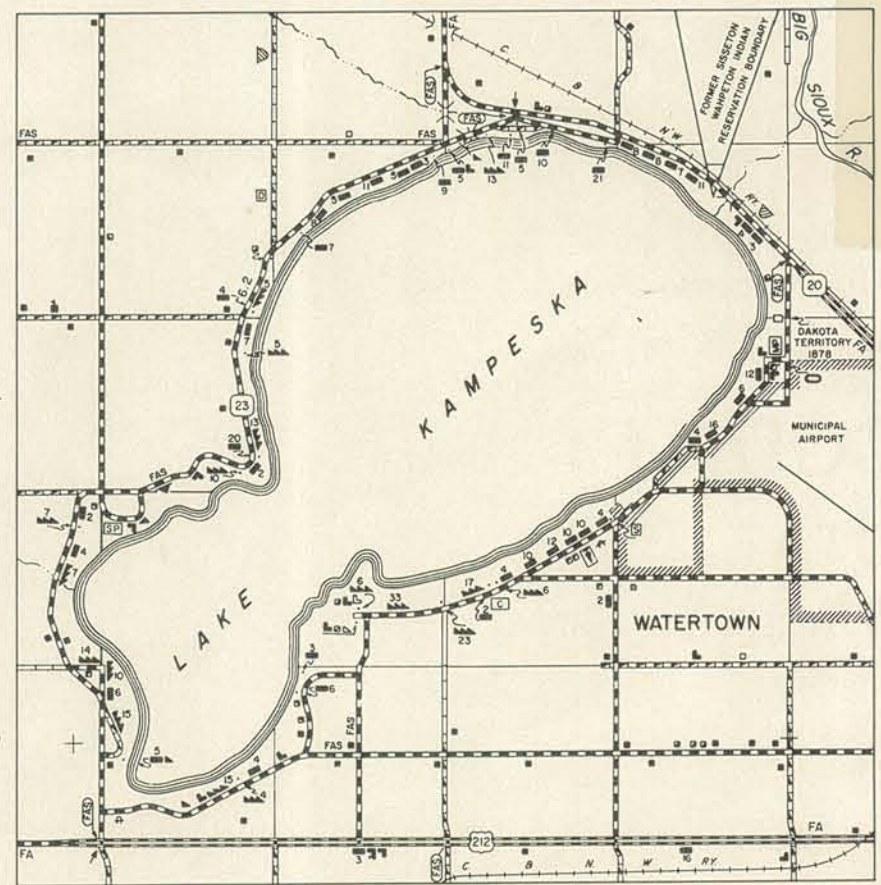
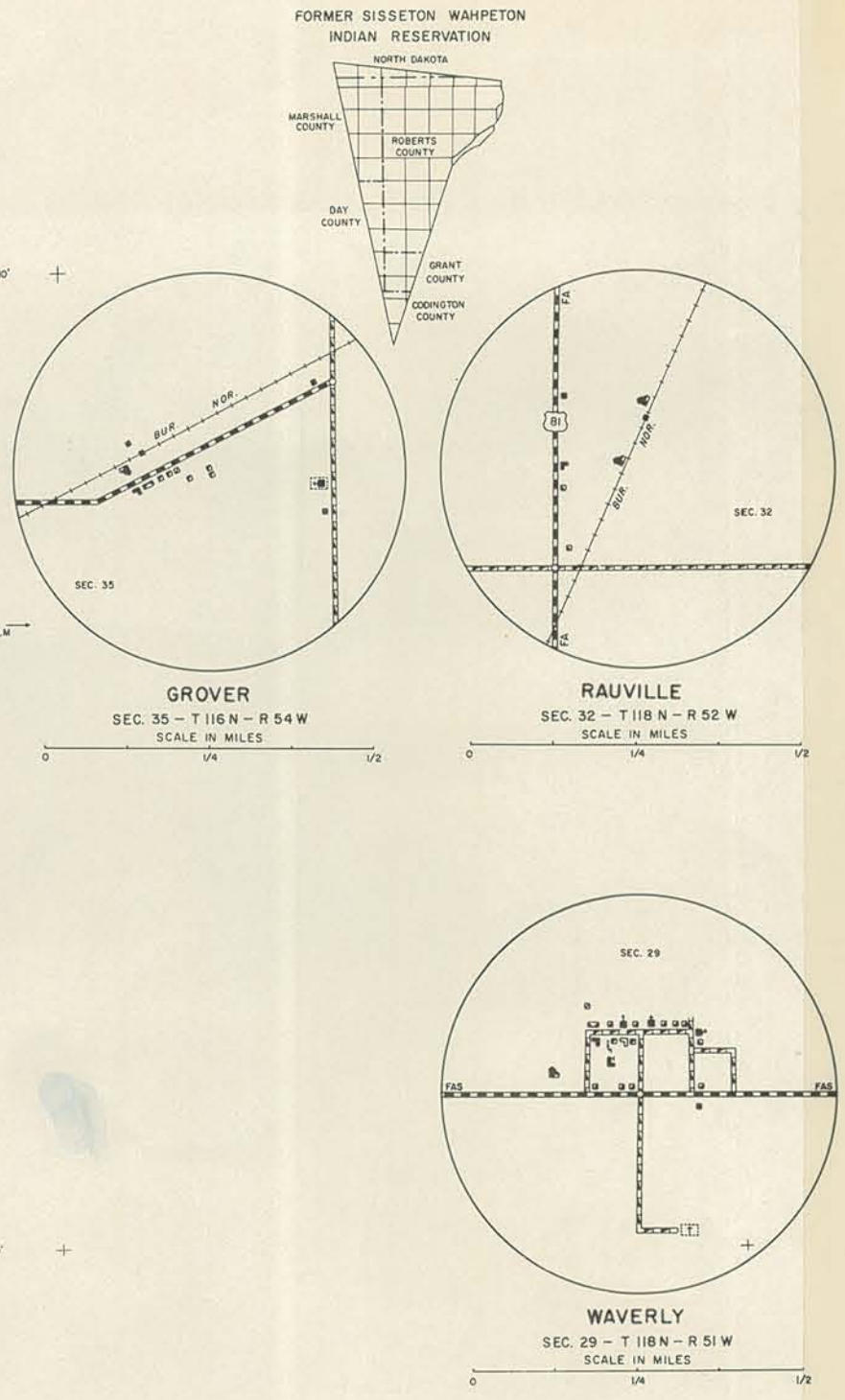
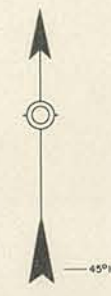
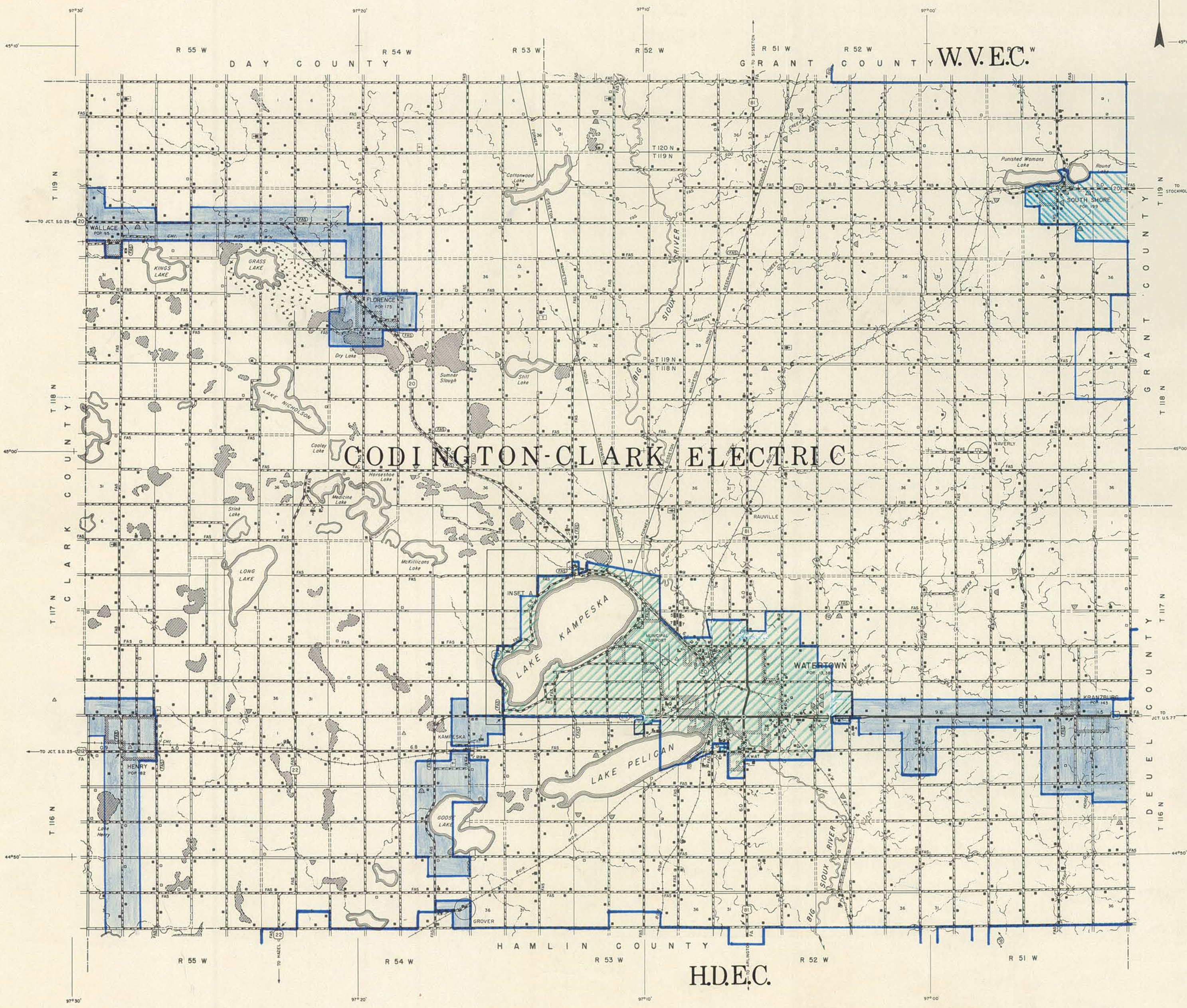




Ex W-3

PUBLIC UTILITY COMMISSION

OFFICIAL ELECTRIC TERRITORY

- REA
- OTTER TAIL
- NWPS
- MUNI

See Note at EL 90-12, EL 90-28, 1985 Agreement between Watertown and NWPS
GENERAL HIGHWAY MAP EL 90-019, EL 99-008, EL 00-025, EL 01-013, EL 01-018
EL 01-019, EL 01-024

CODINGTON COUNTY

SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE 0 1 2 3 4 5 MILES
1971



LAMBERT CONFORMAL CONIC PROJECTION
U.S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF JULY 31, 1974

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S. D. Department of Transportation
Office of System Analysis
Pierre, South Dakota 57501