

Ex SF-3

PUBLIC
UTILITY
COMMISSION

OFFICIAL
ELECTRIC
TERRITORY

SEE Dockets
F-3794
EL 94-023
EL 05-078
EL 05-024

REA

MUNI

OTTER TAIL

NSP

GENERAL HIGHWAY MAP
LAKE COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 5 MILES

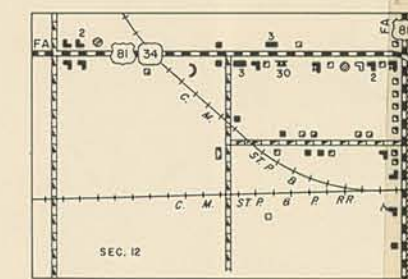
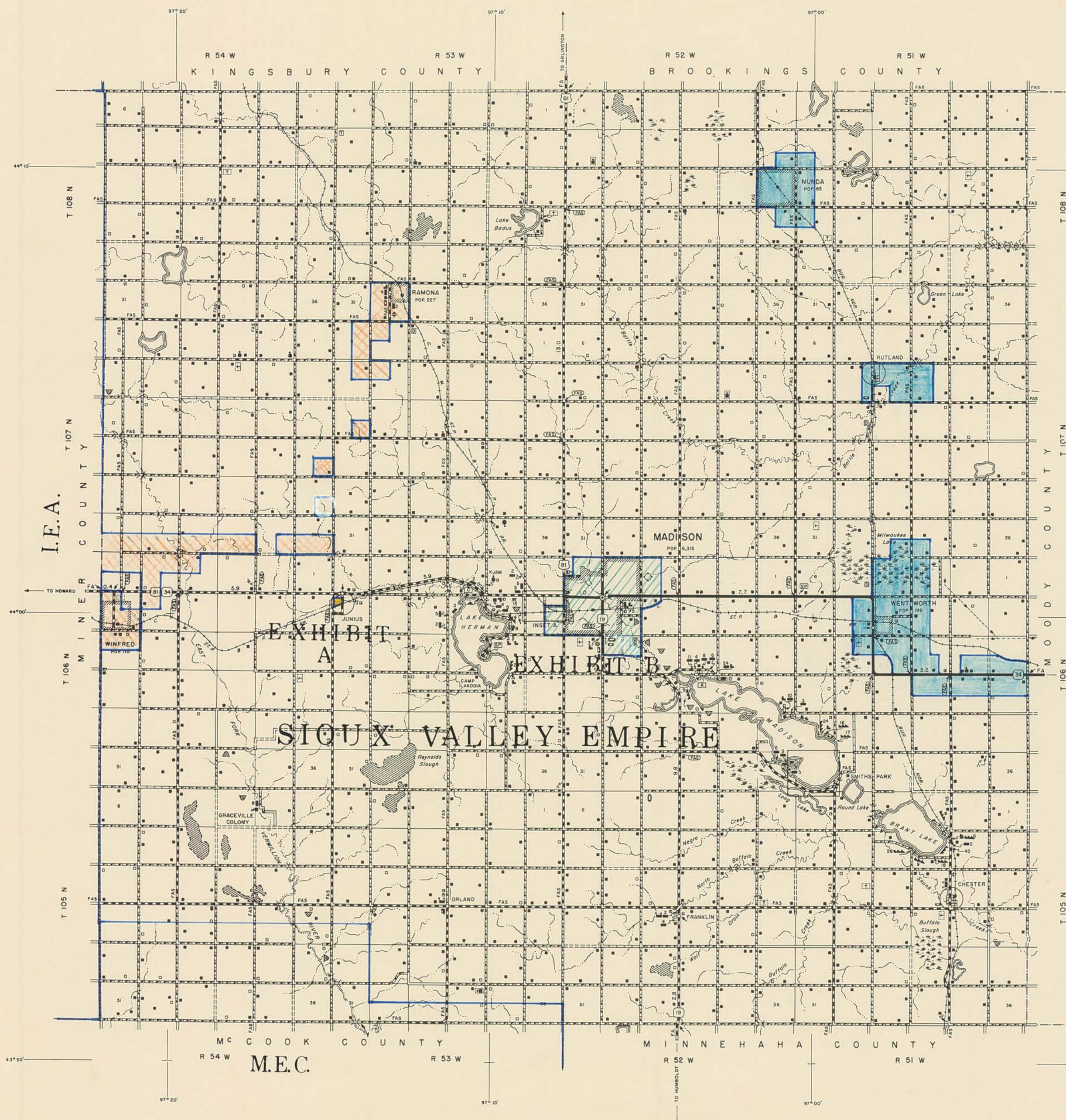
1969



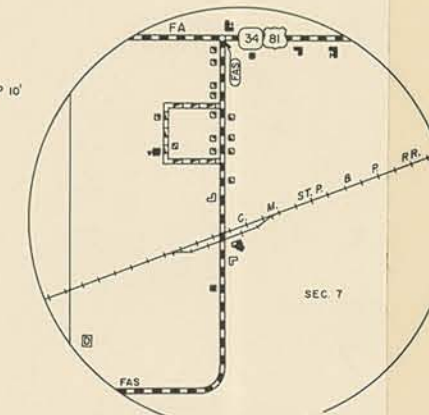
LAMBERT CONFORMAL CONIC PROJECTION

U.S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF OCT. 31, 1973

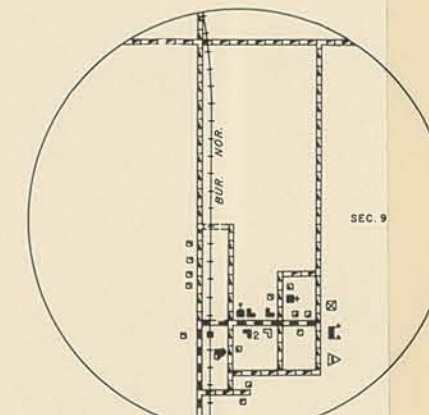
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S.D. Department of Transport
Office of System Analysis
Pierre, South Dakota 57501



INSET A
SEC. 12 - T. 106 N. - R. 53 W.
SCALE IN MILES



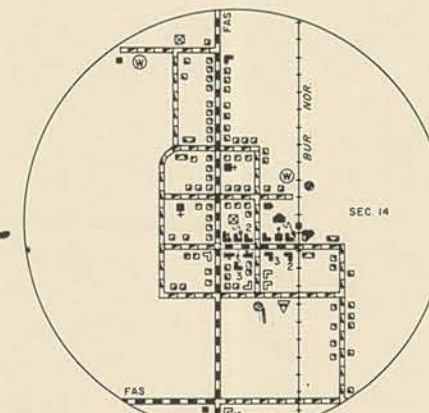
JUNIUS
SEC. 7 - T. 106 N. - R. 53 W.
SCALE IN MILES



RUTLAND
SEC. 9 - T. 107 N. - R. 51 W.
SCALE IN MILES



SMITHS PARK
SEC. 31 - T. 106 N. - R. 51 W.
SCALE IN MILES



CHESTER
SEC. 14 - T. 105 N. - R. 51 W.
SCALE IN MILES