

Ex - 7

PUBLIC
UTILITY
COMMISSION

OFFICIAL
ELECTRIC
TERRITORY

- REA
- OTTER TAIL
- ▨ NWPS
- ▨ MUNI

GENERAL HIGHWAY MAP
MARSHALL COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 5 MILES
1971



LAMBERT CONFORMAL CONIC PROJECTION
U.S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF JAN. 31, 1975

COPIES OF THIS MAP ARE AVAILABLE
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S.D. Department of Transportation
Office of System Analysis
Pierre, South Dakota 57501

