

Ex M-14

PUBLIC
UTILITY
COMMISSION

OFFICIAL
ELECTRIC
TERRITORY

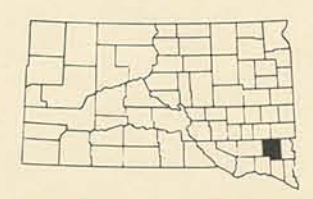
-  NWPS
-  REA
-  MUNI
-  NSP

See Also
Docket F-3666
Docket EL98-011

GENERAL HIGHWAY MAP
TURNER COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 5 MILES
1968



LAMBERT CONFORMAL CONIC PROJECTION
U. S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF FEB. 28, 1975

COPIES OF THIS MAP ARE AVAILABLE
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S. D. Department of Transportation
Office of System Analysis
Pierre, South Dakota 57501

