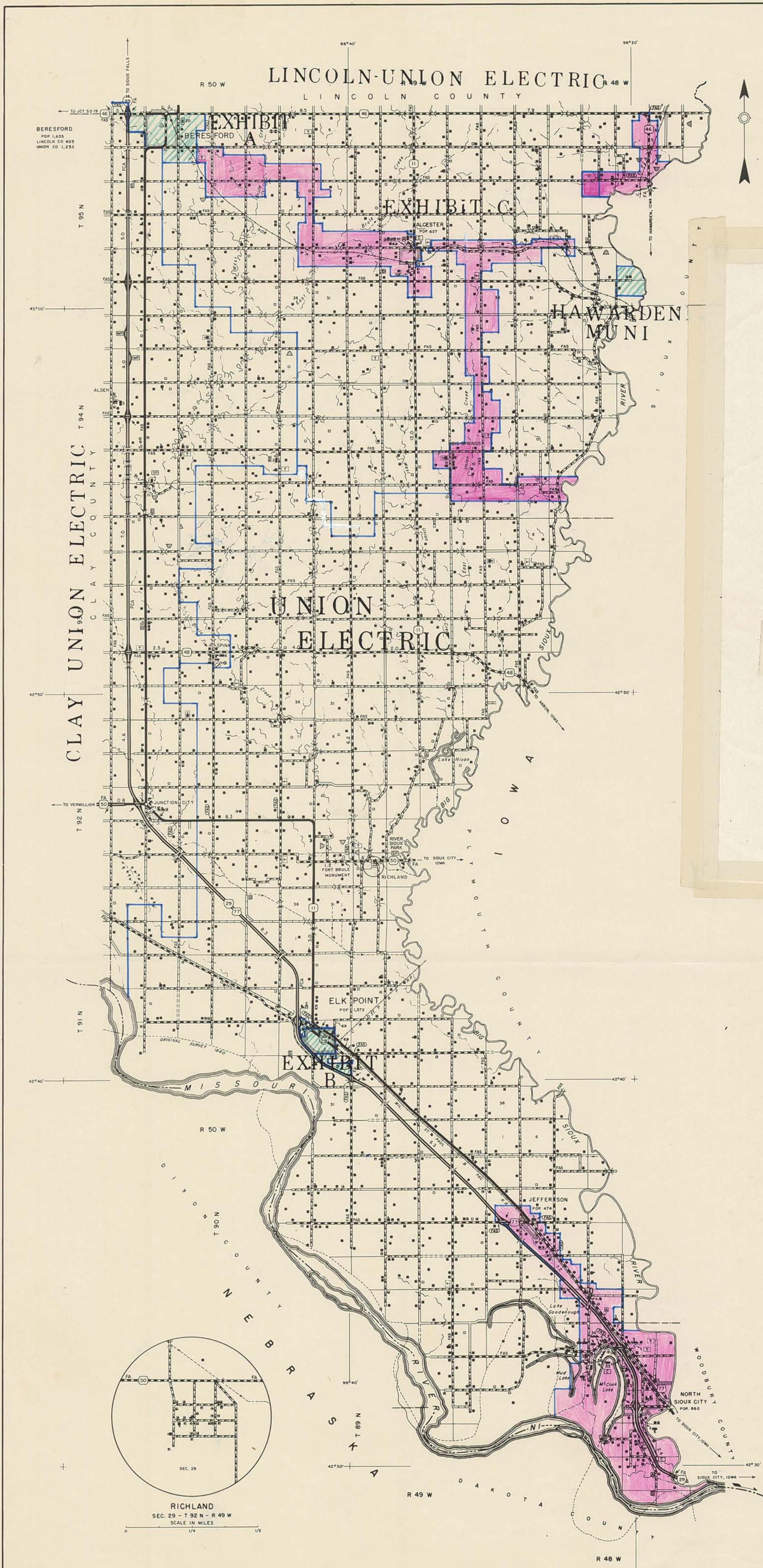




Ex SF-7

PUBLIC
UTILITY
COMMISSION

OFFICIAL
ELECTRIC
TERRITORY

- REA
- MUNI
- IPS

*Note: See August 1995 Agreement Between
City of Elk Point and Union County Electric
Also: Dockota
EL 95-034

GENERAL HIGHWAY MAP
UNION COUNTY
SOUTH DAKOTA

PREPARED BY THE
SOUTH DAKOTA DEPARTMENT OF TRANSPORTATION
OFFICE OF SYSTEM ANALYSIS
IN COOPERATION WITH THE
U. S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

SCALE
0 1 2 3 4 5 MILES
1967



LAMBERT CONFORMAL CONIC PROJECTION
U. S. AND STATE NUMBERED HIGHWAYS AND
THE FEDERAL-AID PRIMARY AND FEDERAL-AID
SECONDARY SYSTEM AS OF OCT. 31, 1973

