BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE REQUEST BY INTER-LAKES COMMUNITY ACTION PARTNERSHIP FOR A VARIANCE FROM THE INDIVIDUAL METERING REQUIREMENT IN ARSD 20:10:26:03 FOR THREE MULTI-FAMILY FACILITIES IN SIOUX FALLS, SOUTH DAKOTA ORDER GRANTING MASTER METERING VARIANCE

GE16-006

On December 22, 2016, the South Dakota Public Utilities Commission (Commission) received a filing from Inter-Lakes Community Action Partnership (Inter-Lakes). This filing is for approval of a variance from the individual metering requirements in ARSD 20:10:26:03. On January 5, 2017, a Gas & Electric docket was created to take the place of the originally created electric docket.

On January 5, 2017, the Commission electronically transmitted notice of the filing and the intervention deadline of January 13, 2017, to interested individuals and entities. No petitions to intervene or comments were filed. On January 5, 2017, pursuant to ARSD 20:10:26:06, the Commission sent notice of Inter-Lakes' request MidAmerican Energy Company and Xcel Energy, and the Commission provided legal notice of the filing to the Sioux Falls, South Dakota Argus Leader newspaper. On February 27, 2017, Inter-Lakes amended the request for a variance to be for natural gas only.

The Commission has jurisdiction in this matter pursuant to SDCL Chapter 49-34A, particularly 49-34A-4, and ARSD Chapter 20:10:26, particularly 20:10:26:03, 20:10:26:04, 20:10:26:05, and 20:10:26:06.

At its regularly scheduled meeting of March 14, 2017, the Commission considered this matter. The Commission voted unanimously to grant Inter-Lakes' request for a variance for natural gas service. It is therefore

ORDERED, that Inter-Lakes Community Action Partnership's request for a master metering variance for natural gas service is hereby granted.

Dated at Pierre, South Dakota, this A day of March, 2017.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.

Bv:9)WW

Date: 6

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

KRISTIE FIEGEN, Chairperson

GARY HAMSON, Commissioner

CHRIS NELSON, Commissioner