



# LAKE REGION Electric

ASSOCIATION, INC. - P.O. BOX 341  
WEBSTER, SOUTH DAKOTA 57274-0341  
TELEPHONE 605-345-3379



TOLL FREE 1-800-657-5869 • FAX 605-345-4442

October 21, 1997

William Bullard, Executive Director  
South Dakota Public Utilities Commission  
State Capitol  
Pierre, SD 57501-5070

Dear Mr. Bullard

Recently Lake Region Electric Association Inc. (LREA) received a request for service outside of its territorial boundaries. The site description is Lots 13 and 14, Block 6, Webster Pickerel Lake Park Subdivision in Lot 3 of Section 35, Township 124N, Range 53W, in Day County, South Dakota. The request is for three phase power to serve the main lift station for the Pickerel Lake Sanitation Association.

The request from Jim Porter who is the president of the association, explained that he was informed from Otter Tail Power Company (OTPC) that they would have to build one mile of three phase line to serve the lift station. OTPC also informed Mr. Porter that LREA has a three phase line within 250 feet of the proposed service for the lift station. Therefore it was the recommendation of all three parties involved, the lift station should be served by LREA.

I am sending copies of the request from Mr. Porter and a waiver of exclusive service territorial rights from OTPC. As a result of the agreed upon exception by both utilities and the consumer, LREA would like to request formal approval by the South Dakota Public Utilities Commission on this matter.

If you have any questions about this exception or the materials provided with this letter please feel free to give me a call.

Respectfully,



Tom Lundborg, Manger of Operations  
Lake Region Electric Association Inc.

*"Owned by those we Serve"*

RECEIVED  
OCT 23 1997  
SOUTH DAKOTA PUBLIC  
UTILITIES COMMISSION

404 South 2nd Street  
PO Box 392  
Milbank, South Dakota 57252-0392  
605 432-4579



July 17, 1997

Mr. Tom Lundberg  
Manager-Lake Region Electric Cooperative  
1212 Main St  
Webster, SD 57274

Dear Tom,

Subject: Electric Service Waiver

Please accept this writing as Otter Tail Power Company's waiver of exclusive service territorial rights to Lots 13 and 14, Block 6, Webster Pickerel Lake Park Subdivision in Lot 3 of Section 35, Township 124N, Range 53W, in Day County, South Dakota, allowing Lake Region Electric Cooperative to provide electric service to the proposed lift station site.

Respectfully yours,

A handwritten signature in dark ink, appearing to read "Kevin Kouba", is written over a horizontal line.

Kevin Kouba  
Division Manager - Milbank Division

c: Roy Larson  
Joe Braun  
Jim Krump

0141.27.3

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Dan Bloomer, Manager  
Lake Region Electric  
1212 North Main  
Webster, SD 57274

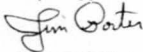
Dear Mr Bloomer

I am writing this request on behalf of the Pickerel Lake Sanitation Association, in regards to the new lift station at the south end of Pickerel Lake. The request is for three phase electrical service to the new lift station located on Lots 13 and 14, Block 6, Webster Pickerel Lake Park Subdivision in Lot 3 Section 35, Township 124N, Range 53W in Day County, South Dakota.

The location described above is currently in Otter Tail Power's service territory. I have requested service from Otter Tail and was informed that for Otter Tail to provide three phase service, they would have to build approximately one mile of three phase line. In our conversation, Otter Tail notified me that Lake Region Electric has a three phase line within 250 feet of the lift station, and it would be in the best interest of all three parties to have Lake Region Electric serve the new lift station.

Therefore, would you please consider this letter as a request for service to the new lift station.

Respectfully yours,



Jim Porter, President  
Pickerel Lake Sanitation District

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY LAKE ) ORDER FOR APPROVAL OF  
REGION ELECTRIC ASSOCIATION, INC. FOR ) TRANSFER OF ASSIGNED  
APPROVAL OF ASSIGNMENT OF ELECTRIC ) ELECTRIC SERVICE  
SERVICE FROM OTTER TAIL POWER ) TERRITORY  
COMPANY TO LAKE REGION ELECTRIC )  
ASSOCIATION ) EL97-021

On October 23, 1997, the Public Utilities Commission (Commission) received a filing by Lake Region Electric Association, Inc. (LREA) requesting approval of an assignment of electric service territory. According to the filing, "LREA received a request for service outside its territorial boundaries. The request is for three phase power to serve the main lift station for the Pickerer Lake Sanitation Association." Otter Tail Power Company (OTPC) currently has the authority to provide service to this territory. OTPC would have to build one mile of three phase line to serve the lift station. LREA has a three phase line within 250 feet of the proposed service for the lift station.

The filing listed the property at issue as follows

Lots 13 and 14, Block 6, Webster Pickerer Lake Park Subdivision in Lot 3 of Section  
35, Township 124N, Range 53 W, in Day County, South Dakota

On November 18, 1997, at its regularly scheduled meeting, the Commission considered the request. Commission Staff recommended granting approval of the assignment of electric service territory.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL 49-34A, specifically, SDCL 49-34A-4, 49-34A-42, and 49-34A-55. Further, the Commission finds that this agreement will promote the efficient use and development of the electric systems of the contracting electric utilities. The Commission therefore concludes that the assignment of electric service agreement is in the public interest and that it shall be approved. It is therefore

ORDERED that the request for approval of the assignment of electric service territory as described herein is hereby granted and is effective for service rendered on and after the date of this order.

Dated at Pierre, South Dakota, this 5th day of December, 1997.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail in properly addressed envelopes with charges prepaid thereon.

By Arlene Fiske

Date 12/5/97

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION

James A. Burg  
JAMES A. BURG, Chairman

Pam Nelson  
PAM NELSON, Commissioner

Laska Schoenfelder  
LASKA SCHOENFELDER, Commissioner