

**Individual Report for Docket Number : EL09-002**

**Docket Title:**

IN THE MATTER OF THE APPLICATION OF BLACK HILLS POWER, INC. FOR APPROVAL OF ITS ELECTRIC COST ADJUSTMENT

**Open Date :** 01/30/2009      **Close Date :** 03/04/2009      **Days Open :** 33

<b>Filing Type :</b>	<b>Tax ID # :</b>	<b>Attorney :</b>	<b>Staff :</b>
EL	46-0111677	KC	BK/JT

**Primary Appeal Information**

**Appeal Date :**                      **Appellant :**  
**Decision Date :**                  **Appeal Location :**  
**Current Status :**  
**Description of Above Decision :**

**Secondary Appeal Information**

**Appeal Date :**                      **Appellant :**  
**Decision Date :**                  **Appeal Location :**  
**Current Status :**  
**Description of Above Decision :**

IN THE MATTER OF THE APPLICATION OF BLACK HILLS POWER, INC. FOR APPROVAL OF ITS ELECTRIC COST ADJUSTMENT Filed 01-30-2009; Pending.

Irregular

**Irregular's E-Mail Addresses:**  
chris.kilpatrick@blackhillscorp.com

**Irregular's Fax Numbers:**  
(605) 721-2568

## Individual Report for Docket Number : EL09-002

### Docket Notes :

01/30/09 - Letter and Application - M:[puc.sd.gov/commission/dockets/electric/2009/el09-002/013009.pdf](http://puc.sd.gov/commission/dockets/electric/2009/el09-002/013009.pdf)

02/05/09 - Letter and Amendment to the Application for Electric Cost Adjustment -

M:[puc.sd.gov/commission/dockets/electric/2009/el09-002/020509.pdf](http://puc.sd.gov/commission/dockets/electric/2009/el09-002/020509.pdf)

02/05/09 - Weekly Filings - M:[puc.sd.gov/WeeklyFiling/2009/0129-0204.aspx](http://puc.sd.gov/WeeklyFiling/2009/0129-0204.aspx)

02/12/09 - Letter and Second Amended Exhibits 3, 4 and 5

03/04/09 - Order Approving Electric Cost Adjustment - M:[puc.sd.gov/commission/orders/electric/2009/el09-002.pdf](http://puc.sd.gov/commission/orders/electric/2009/el09-002.pdf)

03/04/09 - Docket Closed - M:[puc.sd.gov/commission/dockets/electric/2009/el09-002/close.pdf](http://puc.sd.gov/commission/dockets/electric/2009/el09-002/close.pdf)

03/09/09 - Revised Tariff Sheets - M:[puc.sd.gov/commission/dockets/electric/2009/el09-002/030909.pdf](http://puc.sd.gov/commission/dockets/electric/2009/el09-002/030909.pdf)