

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

---

**IN THE MATTER OF THE  
APPLICATION BY CROCKER WIND  
FARM, LLC FOR A PERMIT OF A  
WIND ENERGY FACILITY AND A 345  
KV TRANSMISSION LINE IN CLARK  
COUNTY, SOUTH DAKOTA, FOR  
CROCKER WIND FARM**

---

\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*  
\*

**ADMISSION OF SERVICE**

**EL17-028**

I, \_\_\_\_\_, Attorney representing the South Dakota Department of Game, Fish and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this \_\_\_\_\_ day of October, 2017.

**Thomas Kirschenmann**

BY: \_\_\_\_\_  
Attorney representing  
South Dakota Game, Fish and Parks