

**From:** [Dick Muth](#)  
**To:** [Pauli, Eric M](#)  
**Cc:** [Ron Muth](#)  
**Subject:** RE: Xcel Energy / Southeastern Electric Territory Exchange  
**Date:** Wednesday, May 4, 2022 9:34:00 AM

**EXTERNAL - STOP & THINK** before opening links and attachments.

Eric, we consent to this agreement.

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**From:** Pauli, Eric M [mailto:eric.pauli@xcelenergy.com]  
**Sent:** Wednesday, May 4, 2022 9:18 AM  
**To:** Dick Muth <DMuth@muthelectric.com>  
**Cc:** Ron Muth <RMuth@muthelectric.com>  
**Subject:** Xcel Energy / Southeastern Electric Territory Exchange

Dear Dick,

My name is Eric Pauli and I am the community relations manager with Xcel Energy. I have been working with John Euchner, manager of operations and engineering, at Southeastern Electric on the electric infrastructure installation/expansion into the Mills Creek Addition to the City of Harrisburg. As we move into the next phase of this development it has come to our attention that the electric service territory boundary is split down the middle. In order to make servicing the development more efficient, Xcel Energy and Southeastern Electric have come to an agreement that would modify the territory boundary. Below is the portion that would affect your property in the Mills Creek Addition to the City of Harrisburg.

- Lot 31, Block 4 would transfer from Xcel Energy to Southeastern Electric
- Lots 22 – 31 (A&B), Block 3 / Lots 13 – 15 (A&B), Block 6 / Lot 16, Block 6 (A,B,C) will all be served by Xcel Energy
- Lots 1-6 (A&B), Block 6 / Lot 7( A,B,C), Block 6 / Lots 8-12 (A&B), Block 6 will all be served by Southeastern Electric

I am attaching a map so you can see the layout of the development and where the territory boundary lies today. In order to change this territory boundary a SD PUC filing will need to be made. Within this filing, **approval from the owner HLD LLC** agreeing to the territory exchange is needed. Please **reply** with your consent approving this change.

Sincerely,

**Eric Pauli**  
**Xcel Energy | You. Us. Together.**  
Community Relations Manager  
500 West Russell Street, Sioux Falls, SD 57104  
P: 605-339-8303 C: 605-321-6006  
E: [eric.pauli@xcelenergy.com](mailto:eric.pauli@xcelenergy.com)

[Message me on Teams](#)  
[Call me on Teams](#)

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[XCELENERGY.COM](http://XCELENERGY.COM)

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Instrument No. 465000

Book: 125 DEED

Page: 2203

TRANSFER FEE: Exempt 19

2019/10/02 09:40:34 AM

REBECCA MATHIESEN, Register of Deeds  
Lincoln County, South Dakota*Rebecca Mathiesen*Recording Fee: \$ 30.00  
Return To: MORGAN THEELER

This Document Prepared By:  
Don E. Petersen, Esq.  
MorganTheeler LLP  
P.O. Box 1025, 1718 North Sanborn Blvd.  
Mitchell, SD 57301  
(605) 996-5588

### WARRANTY DEED

Dick Muth, Grantor, of Davison County, State of South Dakota, for and in consideration of One Dollar and other good and valuable consideration, GRANTS, CONVEYS AND WARRANTS to HLD LLC, a South Dakota limited liability company, Grantee, of 1717 North Sanborn Boulevard, P.O. Box 1384, Mitchell, South Dakota 57301, the following described real estate in the County of Lincoln in the State of South Dakota:

Northwest Quarter (NW1/4) of Section Thirty-five (35), Township One Hundred (100) North, Range Fifty (50), West of the 5th P.M., Lincoln County, South Dakota, except Lot H1, except Lot H2, except the West Four Hundred Seventy Feet (W.470') of the South Nine Hundred Sixty Feet (S.960') of the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4) thereof, except Lots One (1) and Two (2) of Elementary School Addition in the Northwest Quarter (NW1/4), except Tract One (1) of BHI Addition in the Northwest Quarter (NW1/4), and except Tract One (1) of Heine's Addition in the Northwest Quarter (NW1/4), all contained therein, subject to easements, reservations and restrictions of record.

Grantor hereby certifies that none of the above described premises have been occupied or claimed by him or any member of his family as a homestead.

EXEMPT FROM TRANSFER FEE: SDCL 43-4-22(19)

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