

2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

Tel: 407-740-8575

Fax: 407-740-0613

www.tminc.com

SD PUC E-File

South Dakota Public Utilities Commission

Http://www.puc.sd.gov/,

RE: Budget PrePay, Inc. d/b/a Budget Mobile

SD ETC Annual Lifeline Outreach Report

For the year ending December 31, 2014

Dear Sir or Madam:

Enclosed please find the SD ETC Annual Lifeline Outreach Report for the year ending December 31, 2014, filed on behalf of Budget PrePay, Inc. d/b/a Budget

Mobile. No check is enclosed as there are no remittance fees due.

This report has been web-filed at www.puc.sd.gov/.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Craig Neeld

Compliance Reporting Specialist

cc: Lakisha Taylor - Budget PrePay, Inc. d/b/a Budget Mobile

file: Budget PrePay, Inc. d/b/a Budget Mobile - Reporting - South Dakota

CN/jg

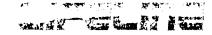
SOUTH DAKOTA PUBLIC UTILITIES COMMISSION ANNUAL REPORT LIFELINE OUTREACH JUNE 1, 2015

20:10:32:55. Lifeline and link-up advertising requirements -- Annual report on outreach efforts. An eligible telecommunications carrier shall annually advertise the availability of lifeline and link-up services in media of general distribution throughout its service areas. As part of its annual certification filing, an eligible telecommunications carrier shall submit a report on its outreach efforts designed to increase participation in the lifeline and link-up assistance programs to the commission. The report shall be filed by June first of each year and shall report on the eligible telecommunications carrier's outreach activities for the previous year.

Company:		Budget PrePay, Inc. d/b/a Budget Mobile				
Address:		1325 Barksdale Boulevard, Suite 200 Bossier City, LA 71111				
Telephone number:		318-671-5000				
Company contact:		Lakisha Taylor, Compliance Supervisor				
Study Area Code:		399021				
Lifeline/ Link Up Advertising/Outreach Activities:						
X	Advertise in media of general distribution. *					
<u>X</u>	Letter to existing and new customers regarding the availability of Lifeline/Link Up*					
<u>X</u>	Company's Lifeline/Link Up information directory. *					
<u>X</u>	Company's Lifeline/Link Up information available on Company website.					
_X	Company's information posted on USAC website.					
<u>X</u>	Other (describe): Please see the attached qualification advertising for Budget					
	Mobile.					
* Required						

Attachment: Bu	dget Mobile I	Lifeline Av	ailability C	ommunic	cation
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TO QUALIFY FOR A BUDGET MOBILE LIFELINE PLAN, YOU MUST PARTICIPATE IN ONE OF THE FOLLOWING:

- Food Stamps (SNAP)
- Medicaid
- M0 Health
- · SSI (Supplement Security Income)
- Section 8 (Federal Housing Assistance)
- Free Lunch Program (National School Lunch)
- TANF (Temporary Assistance for Needy Families)

- LIHEAP (Low Income Home Energy Assistance Program)
- Food Distribution Program on Indian Reservations (FDPIR)
- Bureau of Indian Affairs General Assistance (BIA)
- Tribally-Administered Temporary Assistance for Needy Families (TTANF)



HOUSEHOLD INCOMMOUST BE AT OR BELOW 135% OF THE NATIONAL POVERTY LEVEL.

(PERSONS IN HH) - 135% ANNUAL (NCOME (at or below)

(1) - \$15,890	(3) - \$27,122	(5) – \$38,354	(7) - \$49,586
(2) - \$21,506	(4) - \$32,738	(6) - \$43,970	(8) – \$55,202

Add \$5,616 for each additional person.



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