

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH
ANNUAL REPORT
JULY 1, 2020**

Company:

Address:
PO Box 197

Telephone number:

Company contact:

Study Area Code:

Lifeline/Tribal Link Up Advertising/Outreach Activities:

- Advertise in media of general distribution.* (See attached advertisement(s).)
- Letter to existing and new customers regarding the availability of Lifeline/Tribal Link Up within 1st 30 days of service.* (See attached letter.)
- Company's Lifeline/Tribal Link Up information in directory.
- Company's Lifeline/Tribal Link Up information available on Company website. www.tnics.com/services/telephone/telephone-assista
- Company's information posted on USAC website.
- Other (describe):

*Required

PUBLIC NOTICES

ORDINANCE 656 AN ORDINANCE ESTABLISHING ANNUAL SALARY AND WAGE LEVELS FOR THE PRINCIPAL EMPLOYEES AND OFFICIALS OF THE CITY OF SISSETON FOR THE 2019 BUDGET YEAR. Be it ordained by the City Council for the City of Sisseton, South Dakota that: Section One: The following levels of salary or wage, for the respective classifications of municipal employees are hereby established: Officer/Employee wage Terry Jasper Mayor \$7155 yearly Mike Brooks Council \$2886 yearly DelRay German Council \$2886 yearly Joseph Just Council \$2886 yearly Lee Solberg Council \$2886 yearly Paul Stapleton Council \$2886 yearly Herman Wagleiner Council \$2886 yearly Mayor and Council will be paid a \$25.00 stipend for each special City Council meeting) Amber Kennitz Finance Officer \$50,367 yearly salary Marie Deutch Deputy Finance Officer \$17,25/hr Ashley Wolf Chamber/SEDC Exec Director \$13.65/hr Jim Croymans Police Chief \$60,100 yearly salary Jerome Stuss Sergeant \$20.61/hr Tyler Appel Patrol Officer/ SRO \$19.61/hr Brandon Johnston Patrol Officer \$19.61/hr Cody Seaboy Patrol Officer \$19.61/hr Jesse Croymans Patrol Officer \$18.61/hr (\$19.61/hr when certified) Trevor Mishler Patrol Officer \$18.61/hr (\$19.61/hr when certified) Gary Spencer Water/Sewer Supt \$19.88/hr Michael Sutton Water/Sewer

Laborer \$17.37/hr Myron Doud Street Supt/Safety Officer \$18.32/hr (\$18.57/hr effective 7/1/19) Michael Schneider Equipment Operator \$15.75/hr Marvin Weyand Equipment Operator/Maintenance/Rubble Site \$15.75/hr Tim German Sanitation Laborer \$15.69/hr Daniel Nickolauson Sanitation Laborer \$15.59/hr Ellen Lekness Liquor Store Manager \$16.33/hr Katherine Oien Liquor Store Clerk \$15.48/hr (\$15.73/hr effective 7/1/19) Jackie Agnew part-time Liquor Store Clerk \$13.77/hr Darold Richards part-time Liquor Store Clerk \$13.77/hr Bill Rogalski part-time Liquor Store Clerk \$13.27/hr (\$13.52/hr eff. 3/22/19) Landee Stadler part-time Liquor Store Clerk \$13.77/hr Jayne Nieland Librarian \$17.81/hr Janet Schmidt Library Assistant \$11.59/hr (\$11.84/hr eff. 1/23/19) Betty Veflin Library Assistant \$12.88/hr Matthew Moen part-time Library Assistant \$9.10/hr Section Two: Set by boards under City Council for the 2019 budget year. 1. Recreation Section Three: The following level of retainer fees for the respective classes of appointed municipal officials are hereby established. A. City Engineer Per job basis B. City Attorney \$5,355.00 Section Four: All part-time and casual employees will be paid on an hourly basis. Section Five: All new full-time employees will be remunerated at \$0.50/hour below the hourly salary level for the first six months of employment and \$0.25/hour below the hourly salary level for the second six months of employment, unless City Council makes an exception.

Section Six: Travel rates for mileage shall be at state rates, per actual mile driven. The City of Sisseton will reimburse actual and necessary costs for lodging, registration fees, and incidental expenses to travel, upon presentation of receipts. Reimbursement for meals will be based on state rates, currently as follows: \$6.00 for breakfast, \$11.00 for lunch, \$15.00 for dinner, for a maximum of \$32.00 per day, in-state and \$10.00 for breakfast, \$14.00 for lunch, \$21.00 for dinner, for a maximum of \$45.00 per day, out-of-state. The breakfast meal may be claimed when leaving before 5:31 a.m. and returning after 7:59 a.m.; lunch may be claimed when leaving before 11:31 a.m. and returning after 12:59 p.m.; and dinner may be claimed when leaving before 5:31 p.m. and returning after 7:59 p.m. Section Seven: Salaries and wages provided herein shall be effective from and after twenty days after the date of publication, after final passage and adoption of this ordinance. Section Eight: Sections, subsections, clauses, provisions, and portions of this ordinance are deemed severable and should any such item be declared by a court of competent jurisdiction to be unconstitutional or invalid, said determination shall not affect the validity of this ordinance as a whole or any part thereof other than the part so declared to be unconstitutional or invalid. This ordinance shall take effect and be in force from and after twenty days after the date of publication, after final passage and adoption. Passed this first reading this 10th day of December 2018. Passed this second reading and adoption this 27th day of December 2018. Terry Jaspers, Mayor ATTEST: Amber Kennitz, Finance Officer Published once at the approximate cost of \$50.55.

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor. Case No. 51GDN #18-000086 ORDER FOR TEMPORARY GUARDIANSHIP AND ORDER FOR HEARING IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor. Alexander Edward Brown filed with this Court a Petition for Appointment of Temporary Guardianship and Conservatorship of D.A.B., a minor child, born July 19, 2008, pending hearing in this matter. The Court specifically finds based upon the Petition of D.A.B. that an immediate need exists for the Guardianship and Conservatorship, that adherence to the regular procedures may result in significant harm to D., no other individual or entity appears to have authority and ability to act on behalf of D., and the requested appointment would be in the best interest of D. Now therefore, it is hereby ordered as follows: 1. A hearing in this matter be held before the Honorable Craig Pfeifle in Courtroom C at the Pennington County Courthouse, Rapid City, South Dakota on the 6th of December, 2018, at the hour of 2:30 (MST). 2. Counsel for Petitioner is directed to mail a true and correct copy of the Petition as well as a certified copy of this Order, to all individuals and entities that would be entitled to notice of said Order and hearing, by first class mail, postage pre-paid, within five (5) days after the entry of this Order. 3. Based upon the allegations contained in the verified Petition, and the Court having found an immediate need exists for the Guardianship, adherence to the regular procedures may result in significant harm to D., no other individual or entity appears to have authority and ability to act on behalf of D., and the requested appointment would be in the best interest of D., Alexander Edward Brown is hereby appointed as Temporary Guardian and Conservator of the person of D.A.B. As Temporary Guardian, Alexander Edward Brown is hereby authorized and directed to make all decisions concerning D.A.B.'s care, residence, and to perform all other duties concerning his person. Dated this 7th day of November, 2018. BY THE COURT: Honorable Craig Pfeifle Circuit Court Judge ATTEST: Clerk of Courts (Jan. 8 - 29-4 wks)

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT IN THE MATTER OF THE GUARDIANSHIP AND CONSERVATORSHIP OF D.A.B., A Minor. Case No. 51GDN #18-000086 PETITION FOR APPOINTMENT OF TEMPORARY GUARDIANSHIP AND CONSERVATORSHIP OF D.A.B. Petitioner, Alexander Edward Brown hereby request to the Court as follows: 1. Petitioner is currently domiciled at Good Fellow Air Force Base in San Angelo, Texas. Petitioner is D.A.B.'s step-father and has been actively involved in D.'s life since D. was approximately three (3) years old. 2. D. is a minor male child who was born on July 19, 2008 in Rapid City, South Dakota. D. currently resides with Petitioner in San Angelo, Texas. 3. D.'s biological mother is Priscilla Joy Brown who resides in Rapid City, South Dakota. 4. D.'s biological father is Eric Brown, believed to be residing in Pierre, Hughes County, South Dakota. (Jan. 8 - 29-4 wks)

SISSETON CITY MINUTES December 27, 2018 The City Council for the City of Sisseton met in special session on Thursday, December 27, 2018 at 5:30 p.m. Members present were Mayor Terry Jaspers, Aldermen Brooks, Just, Solberg, Stapleton and Wagleiner. Alderman German was absent. Others Present: Amber Kennitz Call to Order: Mayor Jaspers called the meeting to order at 5:30 p.m. Agenda: Brooks moved and Just seconded to approve agenda as presented. All voted aye. Bills Payable: Brooks moved and Stapleton seconded to approve the bills payable as presented. All voted aye. December 27, 2018 Bills Payable: AmeriPride, supplies, 154.93; Erin Cameron, prof services, 1,667.15; Center Point Large Print, books, 42.54; City of Sisseton, supplies, 13.95; Colonial Enterprises, repair, 770.00; Core & Main, supplies, 146.10; Demco, supplies, 238.03; Gale/Cengage Learning, books, 51.73; Hawkins, supplies, 1,505.76; Knapp's Repair, repair, 887.15; Metering & Technology, supplies, 4,829.93; Minn-Dak Fire & Safety, repair, 42.00; Oien Electric, repair, 1,025.10; Postmaster, supplies, 170.80; Quill, supplies, 606.44; Redlinger Bros., repair, 787.25; SD Dept of Revenue, lab fees, 198.00; Sisseton Arts Council, promotion, 50.00; Venture, utilities, 1,318.27; Verizon, utilities, 170.44. Total 14,765.57. Fire Department New Member: Wagleiner moved and Solberg seconded to approve Austin Sheehan as a new member of the Fire Department. All voted aye. Authorize Automatic Budget Supplement: Stapleton moved and Brooks seconded to supplement the General Fund Airport budget in the amount of \$82,000.00. The source of revenue for the automatic supplement is a Federal Grant in the amount of \$77,700.00 and a State Grant in the amount of \$4,300.00. All voted aye. Resolution 2018-12: Just moved and Solberg seconded to approve Resolution 2018-12 as follows: BE IT RESOLVED BY THE CITY COUNCIL for the City of Sisseton that: \$25,000.00 shall be transferred to Police Department (101-42100) and \$1,000.00 shall be transferred to General Financial Administration (101-41700) from the Contingency (101-41150) Fund. Dated at Sisseton, South Dakota this 27th day of December 2018. All voted aye. Ordinance 656: Wagleiner moved and Brooks seconded to approve the second reading and adoption of Ordinance 656 - An Ordinance establishing annual salary and wage levels for the principal employees and officials of the City of Sisseton for the 2019 budget year. Upon roll call vote, voting aye were Brooks, Just, Solberg, Stapleton and Wagleiner. German was absent. Motion carried. Informal Discussion: Mayor Jaspers reported on attending Public Utilities Commission Meeting in Summit regarding the Dakota Range Winds wind turbine project in Roberts County. Adjourn: Brooks moved and Stapleton seconded to adjourn. All voted aye. Meeting adjourned at 6:10 p.m. Amber Kennitz, Finance Officer Published once at the total approximate cost of \$27.76.

NOTICE OF AVAILABILITY RC Technologies, New Effington, South Dakota, offers local exchange telecommunications service to all consumers in its service area, including the exchange areas of New Effington, Claire City, Peever, Summit, Veblen, and Wilmot, South Dakota, and North Veblen, North New Effington in North Dakota at the following rates: Business Line \$26.00 per month Residential Line . . . \$18.00 per month This service provides subscribing customers with: Dual tone multi-frequency signaling (touch tone) service Voice grade access to the public switched network Single party, flat rated local exchange service free of per minute charges Access to 911 emergency services where available pursuant to state and local government statute Access to operator services Access to interexchange (long distance) services Access to directory assistance Other services, including toll blocking, are also available. Certain low income subscribers may be eligible for Lifeline and Link-Up telephone assistance programs which provide discounts for these basic services. This notice is posted in accordance with South Dakota Public Utilities Commission order TC97-XXX, the North Dakota Public Service Commission Case Docket No. PU-428-97-527, and pursuant to 47 United States Code Section 214(e) and 47 Code of Federal Regulations Section 4-201. If you have any questions regarding the Company's services, please call 605-637-5211 or visit the office in New Effington, SD.

FINANCIAL WELLNESS MONTH Whetstone Valley Electric Cooperative Inc., is an equal opportunity provider and employer. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or receipt or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA, provide the letter with all the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

2019 WVEC Director Election Whetstone Valley Electric Cooperative is making plans for its 78th Annual Meeting to be held Thursday, March 21, 2019, at 6:30 p.m. in the Milbank High School Gym. This year, three members must be selected to serve on the board of directors, all for three-year terms. The districts with open seats are as follows: District 7: Grant Center and Alban District 8: Siochkhin, Madison and Vernon District 9: Adams, Waverly, Troy, Antelope Valley and Georgia Current Directors serving these districts are eligible for re-election. They are: District 7, Joel Adler; District 8, Krista Atyeo-Gortmaker; District 9, Paul Nelson The process for becoming a Director for Whetstone Valley Electric Cooperative, Inc. (WVEC) is contained in the Cooperative bylaws Article IV. The summary below is not intended to replace the bylaws but only to help the interested person understand important deadlines and a general understanding of the responsibilities of a director. Each candidate for a director position should carefully read the bylaws and understand the procedures. The bylaws can be found on our website, whetstone.coop or by contacting our office. A director has the opportunity to demonstrate leadership qualities, and increase his or her knowledge within the cooperative business environment and the electrical industry. A director has the satisfaction of knowing they are a significant part of the future development of Whetstone Valley Electric Cooperative. In addition to the rewards of being a director, there are some important responsibilities. A director must be prepared to abide by and uphold the bylaws of the cooperative. A director acts as a trustee for WVEC assets. A director aids in formulating, approving and reviewing policies to provide guidelines for the cooperative. A director must have the ability to respond to member's concerns and questions, be available to their constituents, and have a genuine spirit of wanting to help at all times. The board is responsible for sending representatives to the associations of which the cooperative is a member. Board members are expected to attend education seminars and may be asked to serve on other associated cooperative boards. Directors may be asked to lobby and remain informed on pertinent legislative issues. Some reading and studying is necessary to keep informed of current issues and how they may affect the co-op. The board reviews financial reports, work plans and financial audits. It is also their job to evaluate and develop long-term plans to assure the financial and operational stability of the cooperative. Directors should expect to commit about 30 days per year for cooperative related activities. If you are interested in learning more about what it means to be director please feel free to contact a board member or our General Manager. If you are interested in becoming a candidate for the WVEC Board of Directors contact the WVEC office at 605-432-5331 or stop by our headquarters located at 1101 East 4th Ave., Milbank to pick up a petition. The candidate petition must have at least six (6) signatures from current members of their district, and be returned to the Whetstone office no later than 4:30 p.m. on Monday, February 11, 2019.

PUBLIC NOTICES

STATE OF SOUTH DAKOTA COUNTY OF ROBERTS IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

Estate of JENNIFER WAYNE JOHANNSSEN, Deceased

54 PRO 18-41 NOTICE TO CREDITORS AND NOTICE OF INFORMAL PROBATE AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Notice is given that on the 20 day of December, 2018, Lonnie Johannsen, whose address is 2878 17th Lane NW, Coon Rapids, MN 55433, was appointed as personal representative of the estate of Dennis Wayne Johannsen.

Claims may be filed with the personal representative or may be filed with the clerk and a copy of the claim mailed to the personal representative.

Lonnie Johannsen 2878 17th Lane NW Coon Rapids, Minnesota 55433

Cindy Marahl Roberts County Clerk of Courts 411 2nd Avenue East Sisseton, South Dakota 57262

Gordon P. Nielsen Delaney, Nielsen, & Sannes, P.C. Attorney at Law P.O. Box 9 Sisseton, South Dakota 57262 Phone (605) 698-7084

NOTICE OF VACANCY MUNICIPALITY OF SISSETON

The following offices will become vacant due to the expiration of the present term of office of the elective officer.

- Mayor, 2 year term, Terry Jaspers
Ward 1 Alderman, 2 year term, Michael Brooks
Ward 2 Alderman, 2 year term, Herman Wegleiner
Ward 3 Alderman, 2 year term, DelRay German

Circulation of nominating petitions may begin on January 25, 2019 and petitions may be filed in the office of the Finance Officer located at 406 2nd Ave. West between the hours of 8:00 a.m. and 5:00 p.m. central standard time not later than the 22nd day of February 2019.

Amber Kennitz Finance Officer Published twice at the total approximate cost of \$14.90. (Jan. 22 - 29-2 wks)

NOTICE OF TERMINATION OF OFFICE AND FILING NOMINATING PETITIONS FOR TOWN OF PEEVER, SD

Notice is hereby given that the following vacancies will occur by the Termination of Elective Offices of the Town of Peever, S.D.

- Trustee: (1) 3 Year Term
Trustee: (1) 2 Year Term
Trustee: (1) 1 Year Term
Clerk: (1) 1 Year Term
Treasurer: (1) 1 Year Term

Notice is further given that nominating petitions of the above entitled offices may be filed in the office of the Town Clerk between Jan. 25, 2019 and Feb. 22, 2019 at 5:00 p.m.

Harold Fryer Clerk Published twice at the total approximate cost of \$12.33. (Jan. 22 - 29-2 wks)

STATE OF SOUTH DAKOTA COUNTY OF ROBERTS IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor.

Case No. 51GDN #18-000086 NOTICE OF HEARING

Notice is HEREBY GIVEN, an Evidentiary Hearing will be held on Friday, February 8, 2019 at the hour of 9:00 a.m.-12:00 p.m. (MST) before the Honorable Craig Pfeifle in the Pennington County Courthouse (Courtroom No. 9) in Rapid City, South Dakota 57701.

Dated this 7th day of December, 2018.

GUNDERSON, PALMER, NELSON & ASHMORE, LLP By: Terry Lee Williams Attorney for Petitioner

506 Sixth Street P.O. Box 8045 Rapid City, SD 57709 Telephone: (605) 342-1078 Telefax: (605) 342-9253 E-mail: twilliams@gigna.com (Jan. 8 - 29-4 wks)

NOTICE FOR GARBAGE BIDS

The Town of Summit will be accepting sealed bids for the collection of sanitation weekly. Bids will be based on a lump sum monthly basis.

The Board will be accepting sealed bids for this garbage pickup until the February 4, 2019 town board meeting. Bids will only be accepted under the terms and conditions put forth by the Town Board of Summit. Bids may be mailed to: Town of Summit, PO Box 751, Summit, SD 57266-0751 or hand delivered at the meeting at 6:00 p.m. All bids must be clearly marked as "Bid for Garbage Pickup" on the outside of the envelope. Bids will be opened at the town board meeting on February 4, 2019 at 6:00 p.m., at the firehall. The Town of Summit reserves the right to reject any or all bids. Any questions can be called Norms 605-398-6906 evenings.

Norma Arend Finance Officer Town of Summit Published twice at the total approximate cost of \$16.96. (Jan. 15 - 22-2 wks)

STATE OF SOUTH DAKOTA COUNTY OF ROBERTS IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

In the Matter of: ISAIAH JACOB HARRIS Minor child For a change of name to: ISAIAH JACOB HARRISON CIV. 17-90

NOTICE FOR HEARING PLEASE TAKE NOTICE that a hearing will be held on March 14, 2019 at 9:30 a.m., in the Courtroom, in the Courthouse, in Sisseton, Roberts County, South Dakota, for the purpose of a name change of the above named minor child, Isaiiah Jacob Harris to Isaiiah Jacob Harrison, pursuant to a Petition filed in this Court by Alisa Fonder, guardian Ad Litem, for said minor child. Any person having objection thereto should file the same with the Court on or before the 7th day of March, 2019 and appear at the scheduled hearing.

Dated this 20 day of November, 2018.

DELANEY, NIELSEN & SANNES, P.C. Attorney for Alisa Fonder, guardian ad litem 520 2nd Avenue East PO Box 9 Sisseton, SD 57262 (605) 698-7084 (phone) (605) 698-7178 (fax) (Jan. 22 - Feb. 12-4 wks)

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor.

Case No. 51GDN #18-000086 NOTICE OF HEARING

Notice is HEREBY GIVEN, an Evidentiary Hearing will be held on Friday, February 8, 2019 at the hour of 9:00 a.m.-12:00 p.m. (MST) before the Honorable Craig Pfeifle in the Pennington County Courthouse (Courtroom No. 9) in Rapid City, South Dakota 57701.

Dated this 7th day of December, 2018.

GUNDERSON, PALMER, NELSON & ASHMORE, LLP By: Terry Lee Williams Attorney for Petitioner

506 Sixth Street P.O. Box 8045 Rapid City, SD 57709 Telephone: (605) 342-1078 Telefax: (605) 342-9253 E-mail: twilliams@gigna.com (Jan. 8 - 29-4 wks)

NOTICE FOR PUBLICATION

Pursuant to Neb. Rev. Stat. § 43-104.14, Susan K. Sapp, Attorney at Law, 233 S. 13th St., Ste. 1900, Lincoln, NE 68508, (402) 474-6900, does hereby provide the following notice of possible adoptive placement of a minor child:

Eric Red Bird: You have been identified as the biological father of Gideon Moses B.B. born on December 14, 2017, to Alicia B.B. in Pennington County, South Dakota. The biological mother has placed the child for adoption. If you are the biological father, you may (i) deny paternity; (ii) waive any parental rights you may have; (iii) relinquish and consent to the adoption; or (iv) file a Notice of Objection to Adoption and Intent to Obtain Custody, pursuant to Section 43-104.02, or object to the adoption in a proceeding before any Nebraska court which has adjudicated you to be the biological father of the child prior to your receipt of notice. If you wish to deny paternity, waive your parental rights, relinquish and consent, or receive additional information to determine whether you may be the father of the child in question, you must contact Susan K. Sapp by the above address. If you wish to object to the adoption and seek custody of the child, you must seek legal counsel from your own attorney immediately. You may file a Notice of Objection to Adoption and Intent to Obtain Custody at any time up to as late as five business days after completion of this published notice. If you fail to do so, your right to object to the adoption will be extinguished. If you wish to be advised of the actual date of birth of the child, please contact the above-named attorney to provide information about where you wish to be contacted to receive this information. (Jan. 22 - Feb. 5-3 wks)

NOTICE OF AUDIT OF THE FISCAL AFFAIRS OF ROBERTS COUNTY

Notice is hereby given that the records and books of account of Roberts County, South Dakota, have been audited by the Department of Legislative Audit for the two years ended December 31, 2016, and that a detailed report thereon is filed with the county auditor of Roberts County and the Department of Legislative Audit in Pierre, South Dakota for public inspection.

The following findings and recommendations referred to in the report are hereby listed in accordance with the provisions of SDCL 4-1-12.

CURRENT AUDIT FINDINGS AND RECOMMENDATIONS Financial Reporting Errors

Internal accounting controls over financial reporting for the years 2015 and 2016 were inadequate resulting in inaccurate information being presented to the users of these reports. This is the fifth consecutive audit report in which this finding was noted.

RECOMMENDATION: 1. We recommend the County strengthen internal accounting controls over financial reporting.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

Sheriff/Jail Department Internal Accounting Controls and Record Keeping

Deficiencies were noted in internal accounting control and record keeping in the Sheriff/Jail Department resulting in a diminished assurance that transactions were properly executed and recorded and that assets were properly safeguarded. This is the fourth consecutive audit report in which this finding has occurred.

RECOMMENDATION: 1. We recommend the County strengthen internal accounting controls over financial reporting.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

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Deficiencies were noted in internal accounting control and record keeping in the Sheriff/Jail Department resulting in a diminished assurance that transactions were properly executed and recorded and that assets were properly safeguarded. This is the fourth consecutive audit report in which this finding has occurred.

2. We recommend the Sheriff/Jail Department maintain the proper and necessary accounting records.
3. We recommend the Sheriff/Jail Department perform a monthly reconciliation of the accounting records to the bank statements.
4. We recommend that deposits be made at least weekly into the Sheriff's Trust Accounts.
5. We recommend that deposits be made at least monthly by the 15th with the County Treasurer as set by the County policy and that the County consider remitting all deposits to the County Treasurer and close the Sheriff's Trust Accounts.
6. We recommend the Sheriff/Jail Department perform a reconciliation of the meals and commissary provided to inmates to verify the accuracy of the billings received from an outside vendor providing meals and commissary to the Department of Legislative Audit on a timely basis.
7. We recommend the Sheriff/Jail Department perform adequate back-up procedures of all critical accounting and jail files and software programs.
8. We recommend the Sheriff/Jail Department determine who all has access to and what privileges each of these persons has to the Tiger Kiosk System.
9. We recommend the Sheriff/Jail Department perform consistent periodic reconciliation and depositing of all cash collections.
10. We recommend the Sheriff/Jail Department performs a reconciliation for work release activity between the jail 24/7 daily jail log and the Tiger Kiosk system.
11. We recommend the Sheriff/Jail Department seek advice from the County's State Attorney and collect all outstanding 24/7 Sobriety Program receivable balances and not allow participants to incur any further receivable balances.
12. We recommend the Sheriff/Jail Department perform a proper

reconciliation, including all items, between the items listed on the evidence room log and a physical count at least annually.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

Financing: The County Auditor did not prepare, publish or file with the Auditor General of the Department of Legislative Audit on a timely basis annual financial reports for the year ended December 31, 2015 in violation of South Dakota Codified Law (SDCL) 7-10-4. This is the sixth consecutive audit report in which this finding has occurred.

RECOMMENDATION: 13. We recommend future annual financial reports be properly prepared, published and filed with the Department of Legislative Audit on a timely basis.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

MARTIN L. GUINDON, CPA AUDITOR GENERAL DEPARTMENT OF LEGISLATIVE AUDIT Published twice at a total approximate cost of \$78.14. (Jan. 22 - 29-2 wks)

PUBLIC NOTICE Attention all land owners owning Ag land in Roberts County: There will be an informational meeting regarding land valuation with increases up to 65% in some areas.

It will be in your best interest to attend. Any questions please call the office or contact your township board members.

When: Sisseton Performing Arts Center When: February 1, 2019 Time: 2:00 p.m. Thank you for taking time to attend!

Shari Gamber, CAA, Director of Equalization Published twice at the total approximate cost of \$11.83. (Jan. 22 - 29-2 wks)

STATE OF SOUTH DAKOTA COUNTY OF ROBERTS IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

SCRIPPS MEDIA, INC., A Delaware corporation, Plaintiff,

vs. LOWELL LUNDSTROM, JR. a/k/a L. J. LUNDSTROM, d/b/a ALIANT MEDIA, Defendant.

54CIV 18-00 SUMMONS TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated at Aberdeen, South Dakota, this 12th day of January, 2018.

BANTZ, GOSCH & CREMER, L.L.C. Attorneys for Plaintiff 305 Sixth Avenue SE PO Box 970 Aberdeen, SD 57402-0970 (605) 225-2232 (605) 225-2497 (fax) jscoot@bantzelaw.com (Jan. 22 - Feb. 12-4 wks)

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

IN THE MATTER OF THE GUARDIANSHIP AND CONSERVATORSHIP OF D.A.B., A Minor.

Case No. 51GDN #18-000086 PETITION FOR APPOINTMENT OF TEMPORARY GUARDIANSHIP AND CONSERVATORSHIP OF D.A.B., A Minor.

Petitioner, Alexander Edward Brown hereby request to the Court as follows:

1. Petitioner is currently domiciled at Good Fellow Air Force Base in San Angelo, Texas. Petitioner is D.A.B.'s step-father and has been actively involved in D.'s life since D. was approximately three (3) years old.

2. D. is a minor male child who was born on July 19, 2008 in Rapid City, South Dakota. D. currently resides with Petitioner in San Angelo, Texas.

3. D.'s biological mother is Priscilla Joy Brown who resides in Rapid City, South Dakota. D.'s biological father is Eric Brown, believed to be residing in Pierre, Hughes County, South Dakota.

(Jan. 8 - 29-4 wks)

NOTICE OF VACANCY ON SCHOOL BOARD SUMMITT SCHOOL DISTRICT NO. 54-4

The following school board position(s) will become vacant due to the expiration of the present term(s) of office of the following school board member(s):

-3 year term position - currently held by Ferly Zirbel -3 year term position-currently held by Kevin Christofferson -1 year term position-currently held by Corrie Quale

Circulation of nominating petitions may begin on Friday, January 25, 2019. Petitions may be filed in the office of the business manager located at Summit School, 400 W Sherman Ave, between the hours of 8:00a.m. and 4:00p.m., not later than Friday, February 22, 2019, at 5:00 p.m.

Becky Hubsch Business Manager Published twice at a total approximate cost of: \$15.43. (Jan. 22 - 29-2 wks)

reconciliation, including all items, between the items listed on the evidence room log and a physical count at least annually.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

Financing: The County Auditor did not prepare, publish or file with the Auditor General of the Department of Legislative Audit on a timely basis annual financial reports for the year ended December 31, 2015 in violation of South Dakota Codified Law (SDCL) 7-10-4. This is the sixth consecutive audit report in which this finding has occurred.

RECOMMENDATION: 13. We recommend future annual financial reports be properly prepared, published and filed with the Department of Legislative Audit on a timely basis.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

MARTIN L. GUINDON, CPA AUDITOR GENERAL DEPARTMENT OF LEGISLATIVE AUDIT Published twice at a total approximate cost of \$78.14. (Jan. 22 - 29-2 wks)

PUBLIC NOTICE Attention all land owners owning Ag land in Roberts County: There will be an informational meeting regarding land valuation with increases up to 65% in some areas.

It will be in your best interest to attend. Any questions please call the office or contact your township board members.

When: Sisseton Performing Arts Center When: February 1, 2019 Time: 2:00 p.m. Thank you for taking time to attend!

Shari Gamber, CAA, Director of Equalization Published twice at the total approximate cost of \$11.83. (Jan. 22 - 29-2 wks)

STATE OF SOUTH DAKOTA COUNTY OF ROBERTS IN CIRCUIT COURT FIFTH JUDICIAL CIRCUIT

SCRIPPS MEDIA, INC., A Delaware corporation, Plaintiff,

vs. LOWELL LUNDSTROM, JR. a/k/a L. J. LUNDSTROM, d/b/a ALIANT MEDIA, Defendant.

54CIV 18-00 SUMMONS TO THE ABOVE NAMED DEFENDANT: You are hereby summoned and required to serve upon Bantz, Gosch & Cremer, L.L.C., Plaintiff's attorneys, whose address is 305 Sixth Avenue SE, PO Box 970, Aberdeen, South Dakota, an answer to the Complaint, which is herewith served upon you, within 30 days after service of this Summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint.

Dated at Aberdeen, South Dakota, this 12th day of January, 2018.

BANTZ, GOSCH & CREMER, L.L.C. Attorneys for Plaintiff 305 Sixth Avenue SE PO Box 970 Aberdeen, SD 57402-0970 (605) 225-2232 (605) 225-2497 (fax) jscoot@bantzelaw.com (Jan. 22 - Feb. 12-4 wks)

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor.

Case No. 51GDN #18-000086 ORDER FOR TEMPORARY GUARDIANSHIP AND ORDER FOR HEARING IN THE MATTER OF THE GUARDIANSHIP OF D.A.B., A Minor.

Alexander Edward Brown filed with this Court a Petition for Appointment of Temporary Guardianship and Conservatorship of D.A.B., a minor child, born July 19, 2008, pending hearing in this matter. The Court specifically finds based upon the Petition of D.A.B. that an immediate need exists for the Guardianship and Conservatorship, that adherence to the regular procedures may result in significant harm to D., no other individual or entity appears to have authority and ability to act on behalf of D., and the requested appointment would be in the best interest of D. Now therefore, it is hereby ordered as follows:

1. A hearing in this matter be held before the Honorable Craig Pfeifle in Courtroom C at the Pennington County Courthouse, Rapid City, South Dakota on the 6th of December, 2018, at the hour of 2:30 (MST).

2. Counsel for Petitioner is directed to mail a true and correct copy of the Petition as well as a certified copy of this Order, to all individuals and entities that would be entitled to notice of said Order and hearing, by first class mail, postage pre-paid, within five (5) days after the entry of this Order.

3. Based upon the allegations contained in the verified Petition, and the Court having found an immediate need exists for the Guardianship, adheres to the regular annual financial reports be properly prepared, published and filed with the Department of Legislative Audit on a timely basis.

Management's Response: Roberts County will take into consideration the findings in the audit and endeavor to correct all errors in the future.

MARTIN L. GUINDON, CPA AUDITOR GENERAL DEPARTMENT OF LEGISLATIVE AUDIT Published twice at a total approximate cost of \$78.14. (Jan. 22 - 29-2 wks)

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Shari Gamber, CAA, Director of Equalization Published twice at the total approximate cost of \$11.83. (Jan. 22 - 29-2 wks)

STATE OF SOUTH DAKOTA COUNTY OF PENNINGTON IN CIRCUIT COURT SEVENTH JUDICIAL CIRCUIT

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(Jan. 8 - 29-4 wks)

ORTLEY TOWN BOARD January 5, 2019 Present: Davidson (by phone), DeMaris Davidson called meeting to order. Motioned & seconded to accept the secretary's & financial reports. Motion carried. Old Business: Discussed snow removal. A special meeting will be held January 19 at 10:00 AM to discuss three property owners request to withdraw from the town's city limits. New Business: The trustees will sign a contract with the Waubay Fire Department as soon as it is received. Monthly garbage service will be with Dakota Waste (Sisseton, SD) as soon as contract is signed. Motioned & seconded to pay the following warrants: IRS (form 944) \$379.08; HR, One Stop (fuel & battery) \$221.05; ITC (phone) \$27.03; Sisseton Courier (proceedings) \$7.45; DeMaris & Davidson (payroll) \$36.94 each; Goble (payroll) \$92.35; One Tail Power (electricity) \$; Waubay Fire Department (2019 coverage) \$1,200.00. Motion carried. Salaries for trustees: Davidson, DeMaris, Dolen: \$40.00 per meeting & \$30.00 per special meeting; Goble: \$100.00 per meeting & \$30.00 per special meeting. The trustees will retain Sisseton Courier as newspaper & People's State Bank (Summit) as banking facility. There will be an opening for one (1) trustee. Petitions may be obtained from the Finance Officer. Motioned & seconded to adjourn. Motion carried. Respectfully submitted, Carol Goble - Finance Officer Published once at the total approximate cost of \$13.63.

DELANEY | NIELSEN | SANNES P.C. Attorneys at Law P.O. Box 9 | 520 2nd Ave East | Sisseton, SD 57262 www.delaneylawfirm.com | Office: 605-698-7084 | Fax: 605-698-7178 GENERAL LAW PRACTICE Estate Planning • Wills & Probate • Real Estate Criminal Law • Divorce & Family Law Trials & Appeals • Corporation & Partnerships PERSONAL INJURY Vehicle & Equipment • Accidents • Wrongful Death Insurance Disputes • Defective Products

STATEMENT OF NONDISCRIMINATION RC Technologies is the recipient of federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). The person responsible for coordinating these organizations' nondiscrimination compliance efforts is Scott Bostrom, GM. To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

PUBLIC NOTICES

NOTICE OF TAKING TAX DEED BY COUNTY

To Joe and Kathleen White, the owners of record and in whose name the aforementioned property is taxed;

NOTICE IS FURTHER GIVEN, That the right of redeeming said real property from said tax sale will expire sixty days from the date of the completed service of this notice, and that unless redemption is made from said tax sale within said time as permitted by law, a tax deed will be made and issued by the County Treasurer of Roberts County, State of South Dakota, to said County of Roberts, State of South Dakota, who is the legal owner and holder of said Certificate of Tax Sale on the above described property.

Dated this 24th day of May, 2019
Debra Woolley
Roberts County Treasurer
Holder of Tax Sale Certificate
Published twice at a total approximate cost of \$28.28
(June 4 - 11 - 2 wks)

Treasurer to said Roberts County, South Dakota, who is now the legal owner and holder of said certificate of tax sale.

NOTICE IS FURTHER GIVEN, That the right of redeeming said real property from said tax sale will expire sixty days from the date of the completed service of this notice, and that unless redemption is made from said tax sale within said time as permitted by law, a tax deed will be made and issued by the County Treasurer of Roberts County, State of South Dakota, to said County of Roberts, State of South Dakota, who is the legal owner and holder of said Certificate of Tax Sale on the above described property.

CITY OF SISSETON 2018 DRINKING WATER REPORT WATER QUALITY

Secretary's Award for Drinking Water Excellence

The City of Sisseton has supplied eighteen consecutive years of safe drinking water to the public it serves and has been awarded the Secretary's Award for Drinking Water Excellence by the South Dakota Department of Environment and Natural Resources. This report is a snapshot of the quality of the water that we provided last year. Included are details about where your water comes from, what it contains, and how it compares to Environmental Protection Agency (EPA) and state standards. We are committed to providing you with information because informed customers are our best allies.

Water Source

We serve more than 2,470 customers an average of 309,000 gallons of water per day. Our water is groundwater that we produce from local wells. The state has performed an assessment of our source water and they have determined that the relative susceptibility rating for the Sisseton public water supply system is medium.

Additional Information

The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. For more information about your water and information on opportunities to participate in public meetings, call (605)698-3391 and ask for Amber Kennitz.

2018 Table of Detected Contaminants For Sisseton (EPA ID 0310)

Terms and abbreviations used in this table:

- * Maximum Contaminant Level Goal (MCLG): the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
- * Maximum Contaminant Level (MCL): the highest level of a contaminant that is allowed in drinking water. MCLs are set as close to the MCLGs as feasible using the best available treatment technology.
- * Action Level (AL): the concentration of a contaminant which, when exceeded, triggers treatment or other requirements which a water system must follow. For Lead and Copper, 90% of the samples must be below the AL.
- * Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water. For turbidity, 95% of samples must be less than 0.3 NTU
- * Running Annual Average (RAA): Compliance is calculated using the running annual average of samples from designated monitoring locations.
- Units:
 - *MFL: million fibers per liter
 - *pCi/l: picocuries per liter (a measure of radioactivity)
 - *ppt: parts per trillion, or nanograms per liter
 - *mrem/year: millirems per year (a measure of radiation absorbed by the body)
 - *ppm: parts per million, or milligrams per liter (mg/l)
 - *ppq: parts per quadrillion, or picograms per liter
 - *NTU: Nephelometric Turbidity Units
 - *ppb: parts per billion, or micrograms per liter (ug/l)
 - *pspm: positive samples per month

which must provide the same protection for public health. Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk. More information about contaminants and potential health effects can be obtained by calling the Environmental Protection Agency's Safe Drinking Water Hotline (800-426-4791).

Contaminants that may be present in source water include:

- * Microbial contaminants, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- * Inorganic contaminants, such as nitrates, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- * Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- * Organic chemical contaminants, including synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and can also come from gas stations, urban stormwater runoff, and septic systems.
- * Radioactive contaminants, which can be naturally-occurring or be the result of oil and gas production and mining activities.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. FDA regulations establish limits for contaminants in bottled water.

providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater>.

Detected Contaminants

The attached table lists all the drinking water contaminants that we detected during the 2018 calendar year. The presence of these contaminants in the water does not necessarily indicate that the water poses a health risk. Unless otherwise noted, the data presented in this table is from testing done January 1 - December 31, 2018. The state requires us to monitor for certain contaminants less than once per year because the concentrations of these contaminants are not expected to vary significantly from year to year. Some of the data, though representative of the water quality, is more than one year old.

The publication of this report will be the only distribution to customers. However, copies are available upon request by contacting City Hall at 605-698-3391.

The City of Sisseton public water supply system is responsible for

providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the Safe Drinking Water Hotline or at <http://www.epa.gov/safewater>.

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The City of Sisseton public water supply system is responsible for

PUBLIC NOTICE

The Roberts County Treasurer Office will be closed on Monday, June 17, 2019 from 10:00 - 3:30 to allow staff to attend Motor Vehicle Training.

Published once at a total approximate cost of \$2.28.



ROBERTS COUNTY COMMISSIONERS

May 28, 2019
The Roberts County Commissioners met in regular session with Don Carlson, Dennis Jensen, Faye Johnston and Tim Zempel present. Larry Goette absent. Chairman Jensen presiding.

The Pledge of Allegiance was recited.

Motion by Johnston, seconded by Zempel to approve the agenda as presented and the May 21, 2019 minutes. Motion carried.

PUBLIC COMMENT
Jensen called for public comment. Zempel had several calls about the shape of county gravel roads.

Carlson had visited with Mark Mauersberger-Dakota Range III regarding the Agreement for Road Use, Repair and Improvements with Roberts County.

TREASURER
Debbie Woolley met with Commissioners and discussed property in New Effington the County took on tax deed. After discussion, motion by Zempel, seconded by Johnston to deed the property to Town of New Effington being the town has expenses against the property. Motion carried.

Woolley also discussed a property taken for taxes in the City of Sisseton and Commissioners need to look over the property and make a decision on what to do with the property. Another property in the City of Sisseton which was taken will be able to be deeded to the City of Sisseton in November being the city has expenses against the property.

RESOLUTION
Motion by Carlson, seconded by Zempel to adopt the following resolution-motion carried:

RESOLUTION 2019-21
Treasurer Bank Accounts
WHEREAS, the County Treasurer collects property taxes and fees from several sources and deposits funds into the Roberts County Treasurer Accounts; and

WHEREAS, Debbie Woolley, Roberts County Treasurer is retiring as of May 31, 2019 before her term ends on December 31, 2020;

WHEREAS, a new person will start to fulfill the term as Roberts County Treasurer term on June 3, 2019;

NOW, THEREFORE, BE IT RESOLVED, that the Roberts County Treasurer Mark Moen will sign a new signature card at the First Savings Bank.

Dated this 28th day of May, 2019 at Sisseton, South Dakota.
ATTEST: Dawn Sattler-Auditor

Dennis Jensen-Commissioner Chairman

SHERIFF
Barry Hillestad met with Commissioners and submitted total inmates-72.

Hillestad discussed jail staff. Hillestad discussed grant application.

Motion by Zempel, seconded by Carlson to pay necessary expenses for 2 dispatchers to attend Tactical Dispatch Training in Yankton, June 17-20. Motion carried.

DIRECTOR OF EQUALIZATION

Shari Gamber met with Commissioners and discussed the had spent an additional night in Deadwood before her Conference because of forecasted bad weather.

Motion by Carlson, seconded by Zempel to pay the extra night of motel at the same rate. Motion carried.

Gamber discussed getting ready to do reappraisals.

Gamber discussed the purchase order submitted from Corelogic for Commercial Estimator software. After discussion, motion by Zempel, seconded by Johnston to approve purchase order from Corelogic for \$1,369.95. Motion carried.

Gamber discussed longevity pay.

PLAT/RESOLUTIONS

Motion by Carlson, seconded by Johnston to approve the following resolutions previously approved by Planning and Zoning-motion carried:

RESOLUTION 2019-22
Be it resolved by the Board of County Commissioners, Roberts County, South Dakota, that the Plat entitled: Tract 6A in the revised plat of Hartford Beach and First Addition thereto being a part of Lots 3 and 4 of Section 3, and 1 and 2 of Section 4-122-48W of 5th P.M., Roberts County, South Dakota be approved this 28th day of May, 2019 in accordance with the provisions of SDCL 11-3 and all acts amendatory thereto.

Dawn Sattler-Roberts County Auditor

Dennis Jensen-Commissioner Chairman

RESOLUTION 2019-23
Be it resolved by the Board of County Commissioners, Roberts County, South Dakota, in regular meeting assembled that the plat of Tanager's Addition in the SE 1/4 of Section 8-126-51W of 5th P.M., Roberts County, South Dakota be approved this 28th day of May, 2019 in accordance with the provisions of SDCL 11-3 and all acts amendatory thereto.

Dawn Sattler-Roberts County Auditor

Dennis Jensen-Commissioner Chairman

RESOLUTION 2019-24
Be it resolved by the Board of County Commissioners, Roberts County, South Dakota, in regular meeting assembled that the plat of Tanager's Addition in the SE 1/4 of Section 8-126-51W of 5th P.M., Roberts County, South Dakota be approved this 28th day of May, 2019 in accordance with the provisions of SDCL 11-3 and all acts amendatory thereto.

Dawn Sattler-Roberts County Auditor

Dennis Jensen-Commissioner Chairman

ADJOURN
Motion by Zempel, seconded by Carlson to adjourn until June 4, 2019. Motion carried. Adjourned at 12:06.

Published once at a total approximate cost of \$45.50.

Substance	90% Level	Test Sites > Action Level	Date Tested	Highest Level Allowed (AL)	Ideal Goal	Units	Major Source of Contaminant
Copper	0.3	0	08/28/18	AL=1.3	0	ppm	Corrosion of household plumbing systems; erosion of natural deposits; leaching from wood preservatives.
Lead	3	0	08/28/18	AL=15	0	ppb	Corrosion of household plumbing systems; erosion of natural deposits.

Substance	Highest Level Detected	Range	Date Tested	Highest Level Allowed (MCL)	Ideal Goal (MCLG)	Units	Major Source of Contaminant
Fluoride	0.74	0.65-0.74	06/05/18	4	4	ppm	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories.
Halocyclic Acids (RAA)	7.75		08/28/18	60	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.
Total trihalomethanes (RAA)	18.3		08/28/18	80	0	ppb	By-product of drinking water chlorination. Results are reported as a running annual average of test results.

Please direct questions regarding this information to Mr. Gary Spencer with the Sisseton public water system at (605)698-3391.



NOTICE OF AVAILABILITY

RC Technologies, New Effington, South Dakota, offers local exchange telecommunications service to all consumers in its service area, including the exchange areas of New Effington, Claire City, Peever, Summit, Veblen, and Wilmot, South Dakota, and North Veblen, North New Effington in North Dakota at the following rates:

- Business Line \$26.00 per month
- Residential Line \$18.00 per month

- This service provides subscribing customers with:
 - Dual tone multi-frequency signaling (touch tone) service
 - Voice grade access to the public switched network
 - Single party, flat rated local exchange service free per minute charges
 - Access to 911 emergency services where available
 - Pursuant to state and local government statute
 - Access to operator services
 - Access to interexchange (long distance) services
 - Access to directory assistance
 - Other services, including toll blocking, are also available.
- Certain low income subscribers may be eligible for Lifeline and Link-Up telephone assistance programs which provide discounts for these basic services.

This notice is posted in accordance with South Dakota Public Utilities Commission order TC97-XXX, the North Dakota Public Service Commission Case Docket No. PU-428-97-527, and pursuant to 47 United States Code Section 214(e) and 47 Code of Federal Regulations Section 4-201.

If you have any questions regarding the Company's services, please call 605-637-5211 or visit the office in New Effington, SD.

SISSETON SCHOOL PROCEEDINGS

Unapproved Special School Board Proceedings May 29, 2019

The School Board of the Sisseton School District 54-2 met in special session on Tuesday, May 28, 2019 at 5:33 p.m. in the Sisseton High School library.

Members present: W. Rice, S. Lehrke, C. Deutch, J. Evenson, D. Flute, J. Schaanman and L. Wegner

Members absent: S. Johnson
Others in Attendance: Tammy Meyer and Lori Kuschel

Pres. Rice called the meeting to order.

ACTION NO: 2818 A motion was made by C. Deutch and seconded by J. Evenson to approve the agenda as presented. All members present voting aye, the motion carried.

ACTION NO: 2819 A motion was made by J. Schaanman and seconded by J. Evenson to table administering the oath of office to new school board member to the next meeting. All members present voting aye, the motion carried.

ACTION NO: 2820 A motion was made by S. Lehrke and seconded by J. Evenson to approve Co-Op Architects proposal for design services. All members present voting aye, the motion carried.

ACTION NO: 2821 A motion was made by J. Schaanman and seconded by J. Evenson to move into executive session at 6:59 p.m. to discuss Negotiations (SDCL 1-25-2 (4)). All members present voting aye, the motion carried.

ACTION NO: 2822 A motion was made by J. Schaanman and seconded by L. Wegner to approve the Noncertified staff wage recommendations for 2019-20. All members present voting aye, the motion carried.

ACTION NO: 2823 A motion was made by D. Flute and seconded by J. Evenson to approve administration contract terms for 2019-20. All members present voting aye, the motion carried.

ACTION NO: 2824 A motion was made by C. Deutch and seconded by S. Lehrke to adjourn the meeting at 7:22 p.m. All members present voting aye, the motion carried.

COMMUNICATION ITEMS:
Mrs. Meyer reviewed the preliminary budget for 2019-20 with

the Board and compared it with the 2018-19 budget. Discussion followed. The full budget will be presented to the Board at the July Board meeting.

Discussion was held regarding short-term district goals.

Published once at an estimated cost of \$20.05.



RC Technologies (the company) offers Lifeline program-supported service to qualified low-income residential consumers for one telephone or internet line per eligible household. The Lifeline program provides discounts to eligible low-income consumers to help them establish and maintain telephone or internet service. Three such programs provided are "Lifeline", "Tribal Lifeline" and "Tribal Link-Up." The programs were developed in response to concerns about the affordability of telephone or internet service for low income citizens.

LIFELINE: The Lifeline assistance lowers the cost of basic, monthly local telephone or internet service. Eligible consumers can receive up to \$9.25 per month in discounts. In addition, the Federal Universal Service Charge and Access Recover Charge are not assessed to consumers participating in Lifeline. Toll Blocking prevents the placement of all long-distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, choosing this option, consumers are usually not charged a deposit.

TRIBAL LIFELINE: The Tribal Lifeline program provides up to an additional \$14.35 in federal support to qualifying residents of Tribal Lands and applies to the main service listed in the name of the eligible telephone company subscriber.

TRIBAL LINK-UP: Tribal Link-Up support is available to qualifying consumers residing on Tribal Lands and covers 100% of the charges (up to \$100) that the carrier customarily assesses for installing/connecting subscribers to the network.

Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs or have a household income that is at or below 135% of the Federal Poverty Guidelines (documentation is required):

LIFELINE

Supplemental Nutrition Assistance Program (SNAP) (Food Stamps)
Supplemental Security Income (SSI)
Medicaid
Federal Public Housing Assistance (FPHA)
Veterans Pension or Survivors Benefit Programs

TRIBAL LIFELINE & LINK-UP

Bureau of Indian Affairs (BIA) General Assistance
Tribal Temporary Assistance of Needy Families (Tribal TANF)
Food Distribution Program on Indian Reservations (FDPIR)
Tribal Headstart (only household that meet the income qualifying standard)

If you are on Lifeline or Link-Up and are no longer eligible for any of these low-income programs or if your household income no longer meets the requirements set forth in the Federal Poverty Guidelines, you are obligated by law to notify RC Technologies of your ineligibility. The FCC prohibits consumers from receiving more than one Lifeline subsidized wireless telephone or discounted home telephone.

Contact the RC Technologies office in New Effington, 605-637-5211 or 800-256-6854, for more information or application forms. You may also e-mail questions to csrs@rctechteam.com.

Yes, You Can Afford Phone Service

Lifeline and Link-Up Programs Available for Eligible Customers

RC Technologies is the recipients of federal financial assistance from the Rural Utilities Service, an agency of the U.S. Department of Agriculture. The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or a part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

The person responsible for coordinating these organizations' nondiscrimination compliance efforts is Scott Bostrom, General Manager. To file a complaint of discrimination write to: USDA, Director, Office of Civil Rights, 1400 Independence Avenue SW, Washington, DC 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider and employer.

RC Technologies is authorized to provide federal telephone assistance programs. The 3 programs are "Lifeline", "Tribal Lifeline" and "Tribal Link-Up." The programs were developed in response to concerns about the affordability of telephone service for low income citizens.

LIFELINE: The Lifeline program provides a monthly credit of \$7.25 on phone service or up to \$9.25 monthly credit on internet or bundled services on portion of the participant's telephone/internet bill. The credit applies on the main home telephone line or internet service listed in the name of the eligible telephone/internet company subscriber. Lifeline subscribers may also receive blocking long distance calls on their telephone line at no charge.

TRIBAL LIFELINE: The Tribal Lifeline program provides up to an additional \$25.00 in federal support to qualifying residents of Tribal Lands and applies on the main home telephone line listed in the name of the eligible telephone company subscriber.

TRIBAL LINK-UP: Tribal Link-Up support is available to qualifying consumers residing on Tribal Lands and covers 100% of the charges (up to \$100) that the carrier customarily assesses for installing/connecting subscribers to the network.

If you are on Lifeline or Link-Up and are no longer eligible for any of these low-income programs or if your household income no longer meets the requirements set forth in the Federal Poverty Guidelines, you are obligated by law to notify RC Technologies of your ineligibility. The FCC prohibits consumers from receiving more than one Lifeline subsidized wireless telephone or discounted home telephone.

Applicants are eligible if they participate in at least one of the following public assistance programs as follows or have a household income that is at or below 135% of the Federal Poverty Guidelines (documentation required):

LIFELINE

Federal Public Housing Assistance (FPHA) or Section 8
Veterans Pension
Medicaid
Supplemental Security Income (SSI)
Supplemental Nutrition Assistance Program (SNAP)
-formerly Food Stamps

TRIBAL LIFELINE & LINK-UP

Bureau of Indian Affairs General Assistance (BIA)
Federal Public Housing Assistance (FPHA) or Section 8
Food Distribution Program on Indian Reservations (FDPIR)
Head Start (income eligible)
Medicaid
Supplemental Security Income (SSI)
Veterans Pension or Survivors Pension Benefits
Tribal Temporary Assistance for Needy Families TTANF
Supplemental Nutrition Assistance Program (SNAP)
-formerly Food Stamps

*You can access information online
www.checklifeline.org and www.usac.org*

NEW DIRECTORY LISTINGS

MILBANK

Herzberg, Diana 434-1312

WILMOT

Hendricks, Dixie 938-4626

SUMMIT

Seaboy, John 398-6271

VEBLEN

Wanna, Kristin 738-2225

General Rules, Regulations, & Information

PAYMENT OF BILLS

All telephone, internet and video service bills will be billed to the subscriber on a monthly basis. Statements shall be mailed to the subscriber the first of each month. Local service charges are billed one month in advance. The statement is due by the 10th of each month. Customers that have not made full payment will receive a reminder call on the 13th. If no payment by the 20th, customer will receive a final call. If payment is not received by the last day of that month, penalty fees will be added to the past due account. If payment is still not received by the 5th of the following month, (1) service will be disconnected for non payment and will not be reconnected until the current amount due, plus additional charges have been paid in full. (2) RC Technologies may charge an additional deposit fee in its discretion.

If a customer pays a portion of their bill sufficient to cover all local service charges, but not long distance charges, the company may, at its discretion, or at the customer's request, put a toll restriction on the customer's line until all long distance charges and any additional local service charges are paid in full. Toll service will be restored once, and only if, all past due amounts are received.

RC offers many convenient ways to pay your monthly bill. Have your payments automatically deducted from your bank account, credit card, or register on-line at www.trics.com for electronic billing. Choose from either monthly or recurring payment options. When mailing payments to the RC office, be sure to enclose the payment stub along with your payment.

NEW OR RECONNECTED SUBSCRIBER PROMPT PAYMENT POLICY

RC Technologies reviews the service payment history for all subscribers. Such payment history serves as the basis for establishing a credit rating for each subscriber. New subscribers who do not have a credit rating, or who have a credit rating which does not meet minimal standards established from time to time by RC Technologies, must make their payments within 10 days after billing for the first 6 months of service. Subscribers who have been disconnected for non-payment must make their payments within 10 days for the first 6 months after reconnection. Assuming payments are made in a timely fashion during the first 6 months of service, such subscribers are subject to the Payment of Bills procedure described above and payments must then be made in accordance with that schedule.

RC Technologies may in its discretion disconnect service for new subscribers or subscribers who have been reconnected after being disconnected for non-payment, who do not observe this required Prompt Payment Policy.

NEW OR RECONNECTED SUBSCRIBER DEPOSIT POLICY

A \$100.00 telephone deposit and \$150.00 video deposit may be required at the time of application for

each new subscriber with no credit rating or a credit rating which does not meet the minimum standards established from time-to-time by RC Technologies or subscribers who have been reconnected after disconnection for non-payment. The deposit will be returned after one year if payments are successfully made complying with the Subscriber Prompt Payment Policy and Payment of Bills Policy for 12 consecutive months. The deposit will be retained by RC Technologies if the subscriber fails to comply with these policies.

LIFELINE PROGRAM

Lifeline Terms and Conditions

RC Technologies (the "Company") offers Lifeline program-supported service to qualified low-income residential consumers for one telephone or internet line per eligible household. The Lifeline program provides discounts to eligible low-income consumers to help them establish and maintain telephone or internet service. Lifeline assistance lowers the cost of basic, monthly local telephone or internet service. Eligible consumers can receive up to \$9.25 per month in discounts. In addition, the Federal Universal Service Charge and Access Recovery Charge are not assessed to consumers participating in Lifeline. Toll Blocking prevents the placement of all long distance calls for which a subscriber would be charged. Toll blocking is available to eligible consumers at no cost. Also, by choosing this option, consumers are usually not charged a deposit.

Lifeline Program Eligibility Information

Program Based Eligibility

Consumers are eligible for Lifeline if they, one of their dependents or their household participate in one of the following qualifying assistance programs:

- Federal Public Housing Assistance (Section 8)
- Supplemental Nutrition Assistance Program (SNAP)
- Medicaid
- Supplemental Security Income (SSI)
- Veteran's Pension and Survivor's Benefit

Lifeline applicants must present documentation demonstrating eligibility either through participation in one of the qualifying federal assistance programs or through income-based means.

Acceptable documentation of program-based eligibility includes: current or prior year's statement of benefits from a qualifying state, federal or Tribal program; notice letter of participation in a qualifying state, federal or Tribal program; program participation documents; or another official document evidencing the consumer's participation in a qualifying state, federal or Tribal program.

Income Based Eligibility

In addition, consumers are eligible for Lifeline if their household income is at or below 135% of the federal poverty guidelines.

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General Rules, Regulations, & Information (Cont'd)

2019 Federal Poverty Guidelines – 135%

Household Size	48 Contiguous States and D.C.	Alaska	Hawaii
1	\$16,861.50	\$21,060.00	\$19,413.00
2	\$22,828.50	\$28,525.50	\$26,271.00
3	\$28,795.50	\$35,991.00	\$33,129.00
4	\$34,762.50	\$43,456.50	\$39,987.00
5	\$40,729.50	\$50,922.00	\$46,845.00
6	\$46,696.50	\$58,387.50	\$53,703.00
7	\$52,663.50	\$65,853.00	\$60,561.00
8	\$58,630.50	\$73,318.50	\$67,419.00
For each additional person, add	\$5,967.00	\$7,465.50	\$6,858.00

Acceptable documentation of income eligibility includes: prior year's state, federal or Tribal tax return; current income statement from an employer or pay-check stub; social security statement of benefits; Veterans Administration statement of benefits; retirement/pension statement of benefits; unemployment/workmen's compensation statement of benefits; federal or Tribal notice of letter participating in General Assistance; or a divorce decree or child support award or other official document containing income information.

Tribal Eligibility

A subscriber who lives on Tribal lands and is an eligible resident of Tribal lands is eligible for Tribal Lifeline service or Tribal Link Up if the subscriber, one or more of the subscriber's dependents, or the subscriber's household participates in any of the above-listed qualifying assistance programs or one of the following Tribal-specific federal assistance programs: Bureau of Indian Affairs General Assistance; Tribally Administered Temporary Assistance for Needy Families; Head Start (if income eligibility criteria are met); or the Food Distribution Program on Indian Reservations (FDPIR). Tribal subscribers may also qualify if the household income is at or below 135% of the Federal Poverty Guidelines.

Numbers of Minutes-of-Use Provided as Part of Lifeline Program Service

The Company's Voice Lifeline service includes unlimited local minutes-of-use within the toll-free calling area. The Company's Voice Lifeline Plan does not include any free minutes-of-use for toll. Toll is billed at the standard toll rate depending on which inter-

exchange carrier the consumer subscribes to for toll service. As part of the Lifeline service, Toll blocking is available to eligible consumers at no cost.

Rates

Subscribers may receive the Lifeline credit on any type or grade of local service, including voice, internet or bundled services that are normally offered by the Company. Advertised rates do not include any applicable taxes or surcharges.

Recertification of Lifeline Eligibility

Lifeline recipients are required to recertify their eligibility annually. Failure to properly recertify a recipient's continued eligibility for the Lifeline program will result in termination of the Lifeline recipient's monthly Lifeline discount and de-enrollment from the Lifeline Program.

Additional Lifeline Program Information

The Lifeline program is limited to one benefit per household, consisting of either wireline or wireless service. A household is defined, for purposes of the Lifeline program, as an individual or group of individuals who live together at the same address and share income and expenses. Lifeline is a government benefit program, and consumers who willfully make false statements in order to obtain the benefit can be punished by fine or imprisonment or can be barred from the program.

APPLICATIONS FOR NEW SERVICE - MOVES OR DISCONTINUANCE OF SERVICE

It is preferred that you stop in person at our Business Office to arrange for the installation of service. If this is not convenient, please telephone us and we will be glad to furnish you with an application for service prepared for your signature.

If you wish telephone service discontinued or instruments moved from one location or address to another location or address, our Business Office should be notified by telephone or letter ten days in advance.

After the telephone has been placed at a location designated by the customer, the customer agrees not to move, alter or abuse the instrument or any telephone equipment on the premises leased from the company to the customer.

SUSPENSION OF SERVICE

When you are away from your residence for an extended period, you may arrange to have your telephone service temporarily suspended at a reduced rate, retaining your telephone number.

BUSINESS CLASSIFICATION

Telephone numbers used in business advertising will classify that number as a business telephone regardless of the location. The use of the service rather than location will determine the classification.