

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION  
LIFELINE/TRIBAL LINK UP ADVERTISING/OUTREACH  
ANNUAL REPORT  
JULY 1, 2020**

Company: Jefferson Telephone Company, LLC

Address: 104 4th Street

Jefferson, SD 57049

Telephone number: 712-271-5535

Company contact: Paul Bergmann

Study Area Code: 391666

**Lifeline/Tribal Link Up Advertising/Outreach Activities:**



Advertise in media of general distribution.\* (See attached advertisement(s).)



Letter to existing and new customers regarding the availability of Lifeline/Tribal Link Up within 1<sup>st</sup> 30 days of service.\* (See attached letter.)

Company's Lifeline/Tribal Link Up information in directory.



Company's Lifeline/Tribal Link Up information available on Company website. [www.longlines.com/phone/lifeline](http://www.longlines.com/phone/lifeline)



Company's information posted on USAC website.

Other (describe):

\*Required



F2018, \$146.31

DOOLEY, PATRICIA,  
01.80.11.MH010, ALBY'S  
#10 1998 FRIENDSHIP  
SER# MY98 1887V TI-  
TLE# 11195331 16 X 76  
Pub, H2018, \$401.99

PIERCE, DIANNA,  
02.80.21.MH006, SAL-  
BERGS #6; 1970 NEW  
MOON; 14 X 58; TITLE#  
153090863; SERIAL#

WESTWOOD SER#  
N01826V TITLE# R33253  
16 X 76 Pub, F2018,  
\$211.18

WATERMAN, JENNI-  
FER LEE, 05.80.01.1065,  
LEASED PROPERTY ON  
05.03.07.1010 Pub, F2018,  
\$246.98

DEVOS, CARL W,  
05.80.50.MH014, AIR-  
PORT ADD #14; 1965

05.80.52.MH025, LAKE-  
SIDE #25 1991 CUTLASS  
14 X 66 SER# 045 1372D  
TITLE #172970548 Pub,  
H2018, \$120.41

WELCH, APRIL,  
05.80.52.MH027, LAKE-  
SIDE #27 1977 CHICKA-  
SHA SER# 2975W TI-  
TLE# 132521189 14 X 67  
Pub, F2018, \$129.09

KLUVER, LACEY  
J, 05.80.52.MH034,  
LAKESHORE #34; 1971  
BROOKSHIRE; 12 X 57;  
TITLE# 112210995; SERI-  
AL# 014662V Pub, F2018,  
\$70.30

HECK, EVA, 05.80.52.

14 X 76 1993 CLIFTON  
SER# 05935346915 TI-  
TLE# Pub, F2018, \$287.71  
SHEARER, MICHAEL,  
05.80.54.MH042, MC-  
COOK MOBILE EST  
#42 2015 MANSION  
SER# MO392001 TITLE  
#151900060 16X76 Pub,  
F2018, \$883.06

KLASI, LEONARD T  
OR, 05.80.54.MH048, MC-  
COOK MOBILE EST #48  
1989 HIGHLAND 16 X  
76 SER# HD1795 TITLE#  
10 202086 Pub, F2018,  
\$382.88

MENDEZ, EVY EL-  
LEN, 05.80.54.MH052,

CREST; 12 X 56; TI-  
TLE# Y73709; SERIAL#  
HK461C Pub, F2018,  
\$95.81

MCCOOK MOBILE  
ESTATES INC, 05.80.54.  
MH111, MCCOOK MO-  
BILE #111; 1975 HOLLY  
PARK; 14 X 65; TITLE#  
10711601; SERIAL# Pub,  
F2018, \$121.65

MCCOOK MOBILE  
ESTATES INC, 05.80.54.  
MH113, MCCOOK MO-  
BILE #113; 1973 HOM-  
ETTE; 14 X 56; TITLE#  
Y09515; SERIAL#  
03561819G Pub, F2018,  
\$129.73

T50-4

## SHERIFF'S REPORT

Arrests in November: 71  
Individuals in jail await-  
ing trial, sitting out sentences  
or awaiting extradition: 24

**Charges for November**  
(may include multiple  
charges)

**Traffic Offenses** - DUI  
1st, 6; DUI 2nd, 1; DUI 4th,  
1; Driving with suspended li-  
cense, 4; Driving with revoked  
license, 4; Driving without  
driver's license, 4; Open con-  
tainer in motor vehicle, 1; Ci-  
tations, 19; Warnings, 36

**Drug Offenses** - Pos-  
session of marijuana, 17;  
Possession of paraphernalia,  
33; Felony drug charges, 44;  
Huffing/ingesting, 23

**Theft Offenses** - Bur-  
glary, 2; Petty theft, 5

**Miscellaneous** - False  
impersonation, 4; Assault  
simple, 7; Assault domestic,  
3; Possession of suspended  
or revoked driver's license, 3;  
Inmates serving time, 2; In-  
surance holds, 4; Other mis-  
cellaneous charges, 55; No  
proof of financial responsibil-  
ity, 7; Agency assist, 16; Out  
of county hold, 2; Warrant ar-  
rests, 23; Transport of prison-  
ers to or from other facilities,  
17; Out-of-county warrant/  
state arrests, 6; 911 calls,  
1,084; Admin. calls, 3,165;  
Jail calls, 844; Calls for ser-  
vice, 1,449

Total monies collected  
and deposited to the General  
Fund by the Sheriff's Office  
for the month of November  
\$20,282.46.

**LONG  
LINES**  
BROADBAND

## PUBLIC NOTICE

Long Lines is a telecommunications provider who provides basic and enhanced services within its service territory, including services supported by Federal Universal Service funds and eligible for Federal Lifeline assistance.

Basic residential service is available as a Lifeline service. Lifeline is a government benefit program to make residential telephone or qualifying broadband service more affordable to eligible low-income individuals and families. Eligible customers are those that meet eligibility standards as defined by the FCC and state commissions. Consumers who meet eligibility criteria must also complete documentation necessary for enrollment. Lifeline assistance is non-transferable, and eligible subscribers may receive assistance from only one wireline or wireless telecommunications provider per household. Consumers who willfully make false statements in order to obtain Lifeline benefits can be punished by fine or imprisonment or can be barred from the program. Applications forms can be obtained at [longlines.com/phone/life](http://longlines.com/phone/life) or from Long Lines at 504 4th St., Sergeant Bluff, IA 51054. Call 866-901-5664 with questions.

## NOTICE TO UNION COUNTY RESIDENTS DETRIMENTAL USE OF RIGHTS-OF-WAY ALONG COUNTY HIGHWAYS IS ILLEGAL

Instances have come to the attention of the Union County Highway Department of violations of South Dakota Codified Law 31-32-3.1, entitled **INTENTIONAL DUMPING ON HIGHWAY RIGHT OF WAY PROHIBITED**. This statute applies to all public highways, all County Highways, and Township Roads. The piling of snow on County Highways, or within the Right-of-Way thereof, causes a serious hazard to the traveling public and constitutes a Class 1 misdemeanor. These piles of snow can cause serious injuries or fatalities if struck by a vehicle. They also cost the County funds to remove or push back. Because the piles of snow can become very solid, and at times contain debris, serious damage to County snow removal equipment can occur.

The County can recover the cost of equipment damage from the individual responsible for the snow piles, SDCL 31-32-9. In addition the person performing this misdemeanor also may be legally liable in the event of a vehicle accident. Please remove or flatten any piles you may have placed on public highways, as well as refrain from piling snow in the future.

UNION COUNTY COMMISSION  
UNION COUNTY HIGHWAY DEPARTMENT

Dear Customer:

Long Lines Broadband participates in the Lifeline Telephone/Broadband assistance program. Lifeline assistance is available if the subscriber, one or more of the subscriber's dependents or the subscriber's household receives benefits from one of the following qualifying federal assistance programs:

- Medicate (example, Title XIX/Medical State Supplement Assistance)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance (Section 8)
- National School Lunch Free Lunch Program
- Veterans Pension or Survivors Benefit Programs

OR

- Individuals whose household income is at or below 135 percent of the Federal Poverty. Guidelines are also eligible for Lifeline assistance.

If you are eligible for Lifeline assistance under any of the programs listed above, please complete the enclosed application.

The Lifeline program offers a \$7.25 per month discount on home landline service or \$9.25 per month discount on internet service.

If you qualify for Lifeline assistance based on household income please complete the enclosed **application** and **Income certification Form**, attach the required documentation\* and return it to USAC, Lifeline Support Center, PO Box 7081, London, KY 40742.

\*Documentation of Income eligibility includes the previous year's state or federal tax return, a current income statement from an employer or paycheck stub, a Social Security statement of benefits, or other such official documents. If your documentation does not cover an entire year, please provide three consecutive months' worth of the same type of document. Please note that income is all income actually received by all members of the household. Income includes salary before deductions for taxes, public assistance benefits, Social Security payments, pensions, unemployment compensation, veteran's benefits, inheritances, alimony, child support payments, worker's compensation benefits, gifts and lottery winnings. The only exceptions are student financial aid, military housing and cost-of-living allowances and irregular income from occasional small jobs such as baby sitting or lawn mowing.

If you require application you may download one at [www.longlines.com/phone/lifeline](http://www.longlines.com/phone/lifeline) or stop by our office at 504 4<sup>th</sup> Street, Sergeant Bluff, IA or you may contact our business at 866-901-5664 and we will be happy sent one out to you.

Please note that Federal Communications Commission (FCC) guidelines require telephone companies, like ours, to annually verify a sample of Lifeline customers' for continued eligibility in the program. You may be required to complete the application and/or provide additional information on a yearly basis for random sampling process. This benefit can be received on landline telephone and data services. Each customer can only receive one Lifeline subsidy.