OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE COMPLAINT FILED BY
MARILYN L. TAYLOR, FORT PIERRE, SOUTH DAKOTA,
AGAINST AT&T COMMUNICATIONS OF THE MIDWEST,
INC. REGARDING BILLING ISSUES
)

ORDER DISMISSING COMPLAINT AND CLOSING DOCKET

CT99-047

On October 21, 1999, the Public Utilities Commission (Commission) received a complaint filed by Marilyn L. Taylor, Fort Pierre, South Dakota (Complainant), against AT&T Communications of the Midwest, Inc. (AT&T) regarding billing issues.

Pursuant to ARSD 20:10:01:08.01 and 20:10:01:09, if a complaint cannot be settled without formal action, the Commission shall determine if the complaint shows probable cause of an unlawful or unreasonable act, rate, practice or omission to go forward with the complaint. This matter was scheduled for a probable cause determination at the Commission's regularly scheduled November 1, 1999, meeting and at that meeting, the Commission unanimously voted to find probable cause.

On December 2, 1999, the Commission Staff received a phone call from Complainant indicating that there had been a resolution of the matter and that the case should be considered closed.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1- 26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31- 3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

On December 14, 1999, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 21st day of December, 1999.

CERTIFICATE OF SERVICE	BY ORDER OF THE COMMISSION:
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket	JAMES A. BURG, Chairman
service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.	PAM NELSON, Commissioner
By:	LASKA SCHOENFELDER, Commissioner
Date:	
(OFFICIAL SEAL)	