BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY MIDAMERICAN ENERGY COMPANY FOR THE APPROVAL OF ENERGY EFFICIENCY PLAN FOR 2013-2017

ORDER APPROVING ENERGY EFFICIENCY PLAN FOR 2013-2017

GE12-005

On July 27, 2012, the South Dakota Public Utilities Commission (Commission) received a filing by MidAmerican Energy Company (MidAmerican) for approval of its 2013-2017 Energy Efficiency Plan pursuant to the Order Approving Extension of Energy Efficiency Plan in EL07-015/GE11-002. On October 10, 2012, MidAmerican filed revised exhibits to correct errors in the administrative costs included in the plan budget. On November 6, 2012, Commission Staff filed a Memorandum containing its findings and recommendations.

On August 2, 2012, the Commission electronically transmitted notice of the filing and the intervention deadline of August 17, 2012, to interested individuals and entities. No petitions to intervene or comments were filed. The Commission has jurisdiction in this matter pursuant to SDCL 49-34A, specifically, 49-34A-6, 49-34A-8, 49-34A-8.2, 49-34A-8.4, 49-34A-10, and 49-34A-11.

At its regularly scheduled November 20, 2012, meeting, the Commission considered MidAmerican's request for approval of its proposed 2013-2017 Energy Efficiency Plan. Commission Staff recommended approval. Finding that MidAmerican's 2013-2017 Energy Efficiency Plan meets the standards set forth in SDCL 49-34A-8, 49-34A-8.2, and 49-34A-8.4 and is just and reasonable, the Commission voted unanimously to approve MidAmerican's 2013-2017 Energy Efficiency Plan. It is therefore

ORDERED, that MidAmerican's 2013-2017 Energy Efficiency Plan is approved.

Dated at Pierre, South Dakota, this 21 day of November 2012.

CERTIFICATE OF SERVICE The undersigned hereby certifies that this document has been served today upon all parties of

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.

Date:

(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

CHRÍS NELSON, Chairman

KRISTIE FIEGEN, Commissioner

GARY HANSON, Commissioner