BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

IN THE MATTER OF THE FILING BY COMPANY FOR MIDAMERICAN ENERGY ECONOMIC APPROVAL OF ITS 2013 DEVELOPMENT ACTIVITIES AND 2014 PROPOSED BUDGET

ORDER APPROVING REPORT ON 2013 ECONOMIC DEVELOPMENT ACTIVITIES AND 2014 BUDGET

NG14-003

- I. Lillin Julia

On April 17, 2014, MidAmerican Energy Company (MidAmerican) filed with the South Dakota Public Utilities Commission (Commission) its Report on 2013 Economic Development Activities and Proposed 2014 Budget (Report). The filing includes MidAmerican's report on 2013 economic development activities, actual expenditures for 2013, and planned budget for 2014, and requests Commission approval of the 2013 report and proposed 2014 budget.

On April 24, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of May 9, 2014, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On May 8, 2014, MidAmerican filed its responses to Staff Data Request 1 in which MidAmerican included corrected pages 4 of Section II and 21 of Section IV for the Report.

The Commission has jurisdiction over this matter pursuant to SDCL 49-34A.

At its regularly scheduled meeting on May 27, 2014, the Commission considered MidAmerican's request. Commission Staff recommended approval of MidAmerican's Report on 2013 Economic Development Activities and Proposed 2014 Budget. Finding MidAmerican's Report on 2013 Economic Development Activities and Proposed 2014 Budget with the corrected pages 4 of Section II and 21 of Section IV to be just and reasonable, the Commission voted unanimously to approve. It is therefore

ORDERED, that MidAmerican's Report on 2013 Economic Development Activities and Proposed 2014 Budget are approved as corrected.

Dated at Pierre, South Dakota, this 30 day of May, 2014.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: 104 Lashley
Date: 5.30.14
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION an GARY

CHRIS NELSON, Commissioner

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KRISTIE FIEGEN, Commissioner