

# BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF SOUTH DAKOTA

<b>IN THE MATTER OF THE FILING BY U S WEST )  COMMUNICATIONS, INC. FOR APPROVAL OF )  NEGOTIATED/ARBITRATED TERMS OF )  AGREEMENT FOR INTERCONNECTION, )  RESALE, AND UNBUNDLED ELEMENTS )  BETWEEN NORTHERN VALLEY )  COMMUNICATIONS AND U S WEST )  COMMUNICATIONS, INC. )</b>	<b>ORDER APPROVING )  AGREEMENT )    TC99-018 )</b>
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On February 22, 1999, U S WEST Communications, Inc. (U S WEST) filed for approval by the South Dakota Public Utilities Commission (Commission) of an interconnection agreement between Northern Valley Communications and U S WEST.

On February 25 1999, the Commission electronically transmitted notice of this filing to interested individuals and entities. The notice stated that any person wishing to comment on the parties' request for approval had until March 17, 1999, to do so. No comments were filed. Commission staff filed a recommendation.

At its duly noticed March 25, 1999, meeting, the Commission considered whether to approve the agreement between U S WEST and Northern Valley Communications.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, specifically 49-31-81, and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C. § 252(e)(2), the Commission found that the agreement does not discriminate against a telecommunications carrier that is not a party to the agreement and the agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the agreement. It is therefore

ORDERED, that the Commission approves the agreement.

Dated at Pierre, South Dakota, this 30th day of March, 1999.

**CERTIFICATE OF SERVICE**

**BY ORDER OF THE COMMISSION:**

The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.

By: \_\_\_\_\_

Date: \_\_\_\_\_

(OFFICIAL SEAL)

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**JAMES A. BURG, Chairman**

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**PAM NELSON, Commissioner**

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**LASKA SCHOENFELDER,**

Commissioner