

MONTHLY GRAIN STORAGE REPORT

SOUTH DAKOTA PUBLIC UTILITIES COMMISSION, WAREHOUSE DIVISION

500 E. CAPITOL AVE. – PIERRE, SD 57501-5070 PHONE: 605-773-5280 FAX: 605-773-3225 WWW.PUC.SD.GOV/WAREHOUSE

Following is the report for _____ license number _____ covering each grain, by grade and price per bushel, and total value of all said grain, represented by received storage, open storage and grain bank for:

LOCATION OF FACILITY

REPORT FOR MONTH/YEAR	20 _____
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I certify under penalty of perjury that the figures stated below are an accurate representation of actual grain inventories as of the date completed.

Date Completed: _____ **Signature:** _____

Information in this report should be submitted on the 1st day of each month and no later than the 10th.

Note: Companies operating multiple facilities should submit ALL reports together.

Warehouse Received & Open Storage:

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
			\$	\$
Subtotal (1)				\$

Grain Bank:

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
			\$	\$
Subtotal (2)				\$

Emergency Storage:

Kind of Grain	Grade	Bushels/cwt	Price Per Bushel/cwt	
			\$	\$
			\$	\$
			\$	\$
Subtotal (3)				\$

Note: ARSD 20:10:11:17 Non-seasonal Emergency Storage must have 100% bond coverage, Feb. 1st – June 30th

TOTAL VALUE of all GRAIN \$