

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING BY ) MIDAMERICAN ENERGY COMPANY FOR ) APPROVAL OF REVISED WELCOME ) BROCHURE ) )	ORDER APPROVING REVISED WELCOME BOOKLET  GE16-003
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On July 21, 2016, the Public Utilities Commission (Commission) received a filing from MidAmerican Energy Company (MidAmerican) for approval of its revised Welcome Booklet. Pursuant to ARSD 20:10:16:02, the customer information booklet shall be submitted to the Commission for approval. MidAmerican updated its Welcome Booklet for both residential and business customers.

On July 28, 2016, the Commission electronically transmitted notice of the filing and the intervention deadline of August 12, 2016, to interested individuals and entities on the Commission's PUC Weekly Filings electronic listserv. No petitions to intervene or comments were filed. On August 10, 2016, MidAmerican filed its responses to Commission staff's data requests and submitted a revised Welcome Booklet. At its regularly scheduled meeting of August 16, 2016, the Commission deferred this matter. On August 24, 2016, MidAmerican filed a second revised Welcome Booklet.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-34A, particularly 49-34A-10, and ARSD 20:10:16:02.

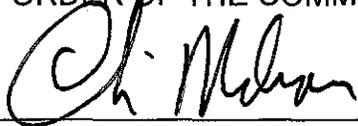
At its regularly scheduled meeting of August 30, 2016, the Commission considered this matter. Commission staff recommended approval of the second revised Welcome Booklet. The Commission voted unanimously to approve the second revised Welcome Booklet. It is therefore

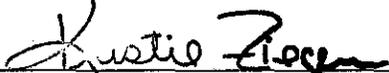
ORDERED, that the second revised Welcome Booklet is hereby approved.

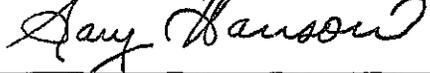
Dated at Pierre, South Dakota, this 6th day of September, 2016

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u>Adam Chetnick</u>
Date: <u>9/6/16</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

  
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CHRIS NELSON, Chairman

  
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KRISTIE FIEGEN, Commissioner

  
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GARY HANSON, Commissioner