



Chris Nelson, Chairperson  
Kristie Fiegen, Vice Chairperson  
Gary Hanson, Commissioner

*South Dakota*

**PUBLIC UTILITIES COMMISSION**

500 East Capitol Avenue  
Pierre, South Dakota 57501-5070  
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April 21, 2015

Tom Kirschenmann  
SD Department of Game, Fish, and Parks  
Joe Foss Building  
523 East Capitol Ave.  
Pierre, SD 57501

**RE: HP14-002 - In the Matter of the Application of Dakota Access, LLC for an Energy Facility Permit to Construct the Dakota Access Pipeline**

Mr. Kirschenmann,

Enclosed please find a subpoena for your testimony in the above-captioned matter. By copy of this correspondence, I am providing Game, Fish, and Parks attorney Richard Neill with the same, as well as an Admission of Service, on today's date.

Thank you for your time and attention to this matter. Please feel free to contact me should you have any questions or concerns.

Sincerely,

Kristen N. Edwards, Staff Attorney  
PUC Staff  
500 East Capitol A venue  
Pierre, SD 57501

Enc.  
cc/enc: Richard Neill

002398

BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA

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IN THE MATTER OF THE  
APPLICATION OF DAKOTA ACCESS,  
LLC FOR AN ENERGY FACILITY  
PERMIT TO CONSTRUCT THE  
DAKOTA ACCESS PIPELINE

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SUBPOENA  
HP14-002

THE STATE OF SOUTH DAKOTA TO: Tom Kirschenmann  
SD Department of Game, Fish, and Parks  
Joe Foss Building  
523 East Capitol Ave.  
Pierre, SD 57501  
e-mail: tom.kirschenmann@state.sd.us

YOU ARE HEREBY COMMANDED to submit written testimony and attend a hearing on the above captioned matter. The hearing will be held September 29, 2015, through October 8, 2015. The hearing will take place in Room 414 of the State Capitol Building, 500 East Capitol Avenue, Pierre, South Dakota.

Issued in the name of the Public Utilities Commission this 21<sup>st</sup> day of April, 2015.



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Kristen N. Edwards, Staff Attorney  
PUC Staff  
500 East Capitol Avenue  
Pierre, SD 57501

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

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**IN THE MATTER OF THE  
APPLICATION OF DAKOTA ACCESS,  
LLC FOR AN ENERGY FACILITY  
PERMIT TO CONSTRUCT THE  
DAKOTA ACCESS PIPELINE**

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**ADMISSION OF SERVICE  
HP14-002**

I, \_\_\_\_\_, Attorney representing the South Dakota Department of Game, Fish, and Parks, on Behalf of Thomas Kirschenmann, admit service of a copy of the Subpoena in the above captioned matter at Pierre, South Dakota, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

THOMAS KIRSCHENMANN

BY: \_\_\_\_\_  
Attorney representing  
South Dakota Game, Fish and Parks