



ORDERED, that all written responses to the Joint Motion and Motion to Join shall be filed no later than 5:00 P.M. CDT on May 19, 2015.

Dated at Pierre, South Dakota, this 7<sup>th</sup> day of May, 2015.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically or by mail.
By: <u><i>Chris Nelson</i></u>
Date: <u>5/7/15</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

*Chris Nelson*

CHRIS NELSON, Chairman

*Kristie Fiegen*

KRISTIE FIEGEN, Commissioner

*Gary Hanson*

GARY HANSON, Commissioner