



April 27, 2016

Hughes County Clerk of Courts
104 East Capitol Avenue
P.O. Box 1238
Pierre, SD 57501-1238

Re: *In the Matter of the Petition for Electrical Service by Dakota Plains Ag Center, LLC to have NorthWestern Energy Assigned as its Electric Service Provider in the Service Area of Bon Homme-Yankton Electric Cooperative, Inc., Docket No. EL16-013; and, In the Matter of the Filing by NorthWestern Corporation dba NorthWestern Energy for Approval of a Contract with Deviations, Docket No. EL16-015*

Dear Clerk:

Enclosed for filing with your office are the following:

1. Motion for Admission of Al Brogan *Pro Hac Vice*;
2. Affidavit of Al Brogan for Admission *Pro Hac Vice*;
3. Proposed Order Granting Motion for Admission *Pro Hac Vice* of Al Brogan; and
4. NorthWestern Energy check #1388143 in the amount of \$200.

Please provide the enclosed documents to Honorable Mark W. Barnett for his review and signature. Upon execution of the Order, I would appreciate it if you would return 2 certified copies of the same in the enclosed self-addressed and stamped envelope.

Thank you for your assistance and please contact me with any questions you may have.

Sincerely,

Jonathan M. Oostra
Corporate Counsel
jon.oostra@northwestern.com
O: (605) 978-2940

Enclosures

cc: Commission's Service List (w/enclosures, all via email)