

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE GRAIN BUYER  
BOND OF ANDERSON SEED CO., INC.**

**CERTIFICATE OF SERVICE**

**GW12-002**

I hereby certify that true and correct copies of South Dakota Public Utilities Commission Agenda for January 15, 2013, Meeting, Bond Proceeds Distribution Table, PUC Staff Letter and Certificates of Services were served by first class mail return receipt requested and electronically, on the 5th day of December, 2012, addressed to:

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