



2600 Maitland Center Pkwy.
Suite 300
Maitland, FL 32751
P.O. Drawer 200
Winter Park, FL
32790-0200
Tel: 407-740-8575
Fax: 407-740-0613
www.tminc.com

June 3, 2013
Via Web Filing
www.puc.sd.gov/DataRequest.aspx

ETC Lifeline Outreach E-File
Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
[www.puc.sd.gov/
DataRequest.aspx](http://www.puc.sd.gov/DataRequest.aspx),

RE: Budget PrePay, Inc. d/b/a Budget Mobile
SD ETC Annual Lifeline Outreach Report
For the year ending December 31, 2012

Dear Sir or Madam:

Enclosed please find the SD ETC Annual Lifeline Outreach Report for the year ending December 31, 2012, filed on behalf of Budget PrePay, Inc. d/b/a Budget Mobile. No check is enclosed as there are no remittance fees due.

This report has been web-filed at www.puc.sd.gov/DataRequest.aspx

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Craig Neeld
Compliance Reporting Specialist

cc: Lakisha Taylor - Budget PrePay, Inc. d/b/a Budget Mobile
file: Budget PrePay, Inc. d/b/a Budget Mobile - Reporting - South Dakota

CN/jg

**SOUTH DAKOTA PUBLIC UTILITIES COMMISSION
ANNUAL REPORT LIFELINE OUTREACH
JUNE 1, 2013**

20:10:32:55. Lifeline and link-up advertising requirements -- Annual report on outreach efforts. An eligible telecommunications carrier shall annually advertise the availability of lifeline and link-up services in media of general distribution throughout its service areas. As part of its annual certification filing, an eligible telecommunications carrier shall submit a report on its outreach efforts designed to increase participation in the lifeline and link-up assistance programs to the commission. The report shall be filed by June first of each year and shall report on the eligible telecommunications carrier's outreach activities for the previous year.

Company: Budget PrePay, Inc. d/b/a Budget Mobile
Address: 1325 Barksdale Boulevard, Suite 200
Bossier City, LA 71111
Telephone number: 318-671-5000
Company contact: Lakisha Taylor, Compliance Supervisor
Study Area Code: 399021

Lifeline/ Link Up Advertising/Outreach Activities:

Yes Advertise in media of general distribution. *

Yes Letter to existing and new customers regarding the availability of Lifeline/Link Up*

Yes Company's Lifeline/Link Up information directory. *

Yes Company's Lifeline/Link Up information available on Company website.

Yes Company's information posted on USAC website.

Other (describe): _____

* Required