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June 27, 2016

E-FILING

Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission
State Capitol Building
500 East Capitol Avenue
Pierre, SD 57501-5070

Re: ETC Certification – Alliance Communications Cooperative, Inc.
Study Areas 391642, 391657, and 391405
Our File No. 280.01

Dear Ms. Van Gerpen:

Enclosed for filing is the annual ETC Certification of Alliance Communications Cooperative, Inc. Alliance Communications Cooperative, Inc. presently operates in three separate study areas in the State of South Dakota. The accompanying exhibits are prepared on the basis of each separate study area.

Enclosed with the annual ETC Certification of Alliance Communications Cooperative, Inc. are the following exhibits:

1. Exhibit A - Progress Report for Study Area 391657 (Confidential and Proprietary);
2. Exhibit A - Progress Report for Study Area 391642 (Confidential and Proprietary);
3. Exhibit A - Progress Report for Study Area 391405 (Confidential and Proprietary);
4. Exhibit B - FCC Form 481 (SA 391657) (Redacted);
5. Exhibit B - FCC Form 481 (SA 391657) (Confidential and Proprietary);
6. Exhibit B - FCC Form 481 (SA 391642) (Redacted);
7. Exhibit B - FCC Form 481 (SA 391642) (Confidential and Proprietary);

Ms. Patricia Van Gerpen, Executive Director
South Dakota Public Utilities Commission

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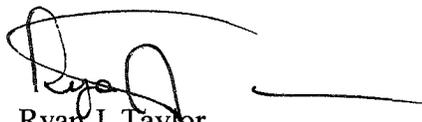
8. Exhibit B - FCC Form 481 (SA 391405) (Redacted);
9. Exhibit B - FCC Form 481 (SA 391405) (Confidential and Proprietary);
10. Exhibit C - Affidavit of General Manager of Alliance Communications Cooperative, Inc.;
11. Attachment 1 - 2015 Alliance Communications Cooperative, Inc. FCC Form 477 Fixed Voice Subscription Report (Filed in CSV Format) (Confidential and Proprietary);
12. Attachment 1 - 2015 Alliance Communications Cooperative, Inc. FCC Form 477 Fixed Broadband Subscription Report (Filed in CSV Format) (Confidential and Proprietary);
13. Attachment 1- Alliance Communications Cooperative, Inc., Broadband Deployment Report (Confidential and Proprietary; and
14. Alliance Communications Cooperative, Inc.'s Lifeline Linkup Advertising/Outreach Annual Report as of July 1, 2015.

Please note that the items identified as 1, 2, 3, 5, 7, 9, 11, 12, and 13 are marked confidential. Items 4, 6, 8, 10, and 14 may be made available for public review. Please treat all items marked as confidential and proprietary as such during your review of these documents.

If you have any questions regarding this filing, please feel free to contact me at your convenience at 605-335-4950. Thank you for your assistance in this matter.

Sincerely,

CUTLER LAW FIRM, LLP



Ryan J. Taylor
For the Firm

RJT:dah

Attachments

cc: Ross Petrick
Kari Flanagan