

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED) BY PAM LUTTER, RAMONA, SOUTH DAKOTA,) AGAINST DISH NETWORK REGARDING A DO) NOT CALL COMPLAINT)))))	ORDER DISMISSING COMPLAINT AND CLOSING DOCKET CT06-007
---	------------------	---

On October 26, 2006, the Public Utilities Commission (Commission) received a complaint filed by Pam Lutter, Ramona, South Dakota (Complainant), against Dish Network (Dish) regarding a do not call complaint.

On October 26, 2006, the complaint was faxed to Dish. Pursuant to ARSD 20:10:01:09, Dish was notified that it must satisfy the complaint or file an answer in writing with the Commission by November 15, 2006. The Commission received written correspondence from Dish on November 27, 2006, regarding the complaint. On December 18, 2006, the Commission received a letter from Complainant voluntarily withdrawing her complaint and giving Commission Staff express permission to include her complaint in the Commission's action against Dish or other appropriate entity.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-99 through 49-31-108, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

On January 2, 2007, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 16th day of January, 2007.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: <u>Debra Kolbe</u>
Date: <u>1/17/07</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Dustin M. Johnson
DUSTIN M. JOHNSON, Chairman

Gary Hanson
GARY HANSON, Commissioner

Steve Kolbeck
STEVE KOLBECK, Commissioner