

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE COMPLAINT FILED) BY AGNES HUEBNER, PIERRE, SOUTH) DAKOTA, AGAINST TALK.COM HOLDING) CORP. D/B/A THE PHONE COMPANY) REGARDING UNAUTHORIZED SWITCHING OF) SERVICES))	ORDER DISMISSING COMPLAINT AND CLOSING DOCKET CT01-007
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On February 21, 2001, the Public Utilities Commission (Commission) received a complaint filed by Agnes Huebner, Pierre, South Dakota (Complainant), against Talk.com Holding Corp. d/b/a The Phone Company (Talk.com) regarding unauthorized switching of services.

On February 27, 2001, the complaint was faxed to Talk.com. Pursuant to ARSD 20:10:01:09, Talk.com was notified that it must satisfy the complaint or file an answer in writing with the Commission by March 19, 2001. The Commission has not received an answer from Talk.com to this complaint. Commission Staff was informed that settlement had been reached in this matter.

The Commission finds that it has jurisdiction over this matter pursuant to SDCL Chapters 1-26, 49-13, including 49-13-1 through 49-13-14, inclusive, and SDCL Chapter 49-31, including 49-31-3, 49-31-7, 49-31-7.1, 49-31-7.2, 49-31-7.3, 49-31-7.4, 49-31-10, 49-31-11, 49-31-38, 49-31-38.1, 49-31-38.2, 49-31-38.3, 49-31-89 through 49-31-97, inclusive, and ARSD Chapters 20:10:01 and 20:10:34.

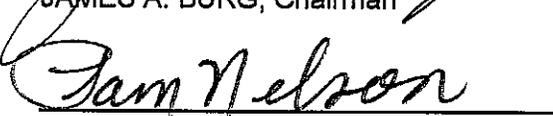
On April 17, 2001, at a regularly scheduled meeting, the Commission considered this matter. Upon recommendation of Commission Staff, the Commission voted to dismiss the complaint and close the docket. It is therefore

ORDERED, that the complaint shall be dismissed and the docket closed.

Dated at Pierre, South Dakota, this 24th day of April, 2001.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, by facsimile or by first class mail, in properly addressed envelopes, with charges prepaid thereon.
By: <u>Alaine Kelbo</u>
Date: <u>4/24/01</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

 _____ JAMES A. BURG, Chairman
 _____ PAM NELSON, Commissioner