

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

IN THE MATTER OF THE FILING FOR)
APPROVAL OF A TYPE-2 WIRELESS)
INTERCONNECTION AGREEMENT BETWEEN)
QWEST CORPORATION AND CELLULAR, INC.)
FINANCIAL CORPORATION D/B/A VERIZON)
WIRELESS, CELLULAR INC. NETWORK)
CORPORATION D/B/A VERIZON WIRELESS,)
RURAL CELLULAR CORPORATION AND)
VERIZON WIRELESS (VAW) LLC D/B/A)
VERIZON WIRELESS. FOR THE STATE OF)
SOUTH DAKOTA)

**ORDER APPROVING
AGREEMENT**

TC11-017

On April 25, 2011, the Public Utilities Commission (Commission) received a filing pursuant to 47 U.S.C. §252 for approval of a Type 2 Wireless Interconnection Agreement between Qwest Corporation and Cellular, Inc. Financial Corporation d/b/a Verizon Wireless. On April 28, 2011, the Commission electronically transmitted notice of the filing with written comments to the Commission and parties due no later than May 16, 2011. The Commission did not receive any comments on this matter.

At its regularly scheduled meeting of June 14, 2011, the Commission considered whether to approve the agreement between Qwest and Verizon Wireless. Commission Staff recommended its approval.

The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31, and the Federal Telecommunications Act of 1996. In accordance with 47 U.S.C § 252(e)(2), the Commission found that the agreement does not discriminate against a telecommunications carrier that is not a party to the agreement and the agreement is consistent with the public interest, convenience, and necessity. The Commission unanimously voted to approve the agreement.

It is therefore

ORDERED, that the Commission approves the Type-2 Wireless Interconnection Agreement between Qwest and Verizon Wireless.

Dated at Pierre, South Dakota, this 29th day of June, 2011.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u><i>Ann Adahl</i></u>
Date: <u>6-29-11</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

Gary Hanson
GARY HANSON, Vice Chairman

Chris Nelson
CHRIS NELSON, Commissioner