

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY AT&T  
COMMUNICATIONS OF THE MIDWEST, INC.  
FOR APPROVAL OF ITS ACCESS SERVICES  
AND NETWORK INTERCONNECTION SERVICES  
TARIFF**

**ORDER APPROVING TARIFF  
REVISIONS**

**TC12-017**

On January 13, 2012, AT&T Communications of the Midwest, Inc. (AT&T) filed changes to its Access Tariff with the Public Utilities Commission (Commission). This filing is intended to comply with the Federal Communications Commission's Report and Order and Further Notice of Proposed Rulemaking, in Docket Nos. WC Docket No. 10-90, et al., FCC 11-161, by implementing provisions governing Voice over Internet Protocol telephony – Public Switched Telephone Network (VoIP-PSTN) Traffic.

On January 19, 2012, the Commission electronically transmitted notice of the filing and the intervention deadline of February 3, 2012, to interested individuals and entities. No parties sought intervention.

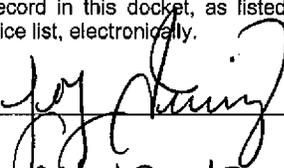
The following tariff pages were filed with regard to this revision:

First revised Page 22  
Original Page 22.1  
Original Page 22.2  
Original Page 22.3  
Original Page 22.4  
Original Page 22.5

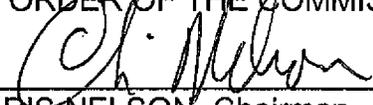
At its regularly scheduled meeting of April 10, 2012, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to AT&T's Access Services and Network Interconnection Services Tariff. It is therefore

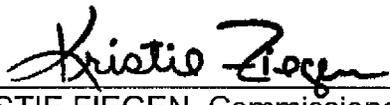
**ORDERED**, that the Commission approves the above referenced revisions to AT&T's Access Services and Network Interconnection Services Tariff effective as of February 2, 2012.

Dated at Pierre, South Dakota, this 12<sup>th</sup> day of April, 2012.

<b>CERTIFICATE OF SERVICE</b>
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u></u>
Date: <u>04-12-12</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

  
CHRIS NELSON, Chairman

  
KRISTIE FIEGEN, Commissioner

  
GARY HANSON, Commissioner