

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY) ORDER APPROVING TARIFF
METROPOLITAN TELECOMMUNICATIONS OF) REVISIONS
SOUTH DAKOTA, INC. DBA METTEL FOR)
APPROVAL OF ITS ACCESS SERVICES TARIFF) TC12-001
NO. 3)**

On January 3, 2012, Metropolitan Telecommunications (Metropolitan) filed an application with the Public Utilities Commission (Commission) for approval of revisions to its Tariff No. 3. The filing was made pursuant to the Federal Communications Commission's Report and Order and Further Notice of Proposed Rulemaking, in WC Docket No. 10-90, et al., FCC11-161. The changes implement provisions governing Voice over Internet Protocol telephony – Public Switched Telephone Network (VoIP-PSTN) Traffic. On January 5, 2012, the Commission electronically transmitted notice of the filing and the intervention deadline of January 20, 2012, to interested individuals and entities. No parties sought intervention. On February 8, 2012, Metropolitan filed revised tariff pages and a response to staff's data request.

The following tariff pages were filed with regard to this revision:

Check Sheet 1st Revised, Page 2
Section 2 1st Revised, Page 24
Section 2 Original Page, 24.1
Section 2 Original Page, 24.2
Section 2 Original Page, 24.3
Section 2 Original Page 24.4

At its regularly scheduled meeting of February 14, 2012, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the above revisions to Metropolitan's Tariff No. 3. It is therefore

ORDERED, that the Commission approves the above referenced revisions to Metropolitan's Tariff No. 3 effective as of March 8, 2012.

Dated at Pierre, South Dakota, this 15th day of February, 2012.

CERTIFICATE OF SERVICE
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.
By: <u>[Signature]</u>
Date: <u>02/15-12</u>
(OFFICIAL SEAL)

BY ORDER OF THE COMMISSION:

[Signature]
CHRIS NELSON, Chairman

[Signature]
KRISTIE FIEGEN, Commission

[Signature]
GARY HANSON, Commission