

**BEFORE THE PUBLIC UTILITIES COMMISSION
OF THE STATE OF SOUTH DAKOTA**

**IN THE MATTER OF THE FILING BY SPRINT)
COMMUNICATIONS COMPANY L.P. FOR)
APPROVAL OF ITS ACCESS SERVICES TARIFF)
NO. 3)**

**ORDER APPROVING
TARIFF REVISIONS**

TC14-052

On June 30, 2014, the South Dakota Public Utilities Commission (Commission) received a filing from Sprint Communications Company L.P. (Sprint) requesting approval of revisions to comply with the July 1, 2014, interstate access rate benchmarking requirement set forth in the FCC's WC Docket Nos. 10-90, et al. This filing refers to the Sprint's interstate F.C.C. Tariff No. 13 for originating VoIP and terminating VoIP and non-VoIP switched access rates. Sprint respectfully requests an effective date simultaneous with its interstate tariff effective date of July 31, 2014.

On July 3, 2014, the Commission electronically transmitted notice of the filing and the intervention deadline of July 18, 2014, to interested individuals and entities. No parties sought intervention.

The following revised tariff pages were filed for Commission approval:

8th Revised Checksheet Page 1
8th Revised Checksheet Page 2
4th Revised Page 8-3
2nd Revised Page 14-5

Cancels 7th Revised Checksheet Page 1
Cancels 7th Revised Checksheet Page 2
Cancels 3rd Revised Page 8-3
Cancels 1st Revised Page 14-5

At its regularly scheduled meeting of August 6, 2014, the Commission considered this matter. The Commission has jurisdiction over this matter pursuant to SDCL Chapter 49-31. The Commission voted unanimously to approve the requested revisions to Sprint's Access Services Tariff No. 3. It is therefore

ORDERED, that the Commission approves the above-referenced revisions to Sprint's Access Services Tariff No. 3 effective as of July 31, 2014.

Dated at Pierre, South Dakota, this 6th day of August, 2014.

CERTIFICATE OF SERVICE	
The undersigned hereby certifies that this document has been served today upon all parties of record in this docket, as listed on the docket service list, electronically.	
By:	<u>[Signature]</u>
Date:	<u>8.8.14</u>
(OFFICIAL SEAL)	

BY ORDER OF THE COMMISSION:

[Signature]
GARY HANSON, Chairman

[Signature]
CHRIS NELSON, Commissioner

[Signature]
KRISTIE FIEGEN, Commissioner